

UNOFFICIAL COPY

89407018

PETERSON BANK  
RELEASE

This Instrument Was Prepared By  
**MARLENE MOJICA**  
PETERSON BANK  
3232 W. PETERSON AVE.  
CHICAGO, ILLINOIS 60659

DEPT-01 RECORDING \$14.00  
T#0000 TRAN 4020 08/30/89 11:46:00  
\$9476 \* C \*-89-407018  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 1st day of January, 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25794195 & 25794196, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 45 and 46 in Subdivision of Block 2 in Edson's Subdivision of the South 3/4 of the East 1/2 of the North West 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

P.R.E.I. 14-20-110-021-0000  
2949 N. Halsted St., Chicago, IL

89407018

BY: \_\_\_\_\_  
Vice President  
PETERSON BANK

14<sup>00</sup>

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_ Vice President, and attested by its \_\_\_\_\_ Cashier and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of August, 19 89.

By: \_\_\_\_\_  
Vice President  
PETERSON BANK  
Attest: \_\_\_\_\_  
Cashier

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

RETURN TO RECORDER'S BOX 146

-89-407018

LBH 29274-K.C.

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REBECCA JOHNSON  
PETERSON BANK  
3232 W. PETERSON  
CHICAGO, IL 60659

Property of Cook County Clerk's Office

No. 1470  
Place in Recorder's Box

1243 W. BYRON, Chicago, Illinois  
MAIL TO

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: JOHNSON/Claussen

" OFFICIAL SEAL "  
EMMA L. OETZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/92

I, Emma L. Oetz  
COUNTY OF COOK  
STATE OF ILLINOIS  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca Johnson  
personally known to me to be the  
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Shelly Cassel,  
personally known to me to be the  
Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as such Vice President and  
Vice President and  
Cashier of said corporation, and delivered the said instrument as Vice President and  
Cashier of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.  
GIVEN under my hand and Notarial Seal this 17th day of August 1989

Shelly Cassel  
Rebecca Johnson  
Notary Public

Form 8888 Provided by Cook County