LOHRENT 2 8 ATTORNEYS AT LAW

1655 N. ARLINGTON HEIGHTS RD ARLINGION HEIGHTS, IL 60004

ILLINOIS

89407031

NO 835 SEPTEMBER, 1974 GEORGE E COLE LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, That the |
|---|
| HOUSEHOLD BANK F.S.B. |
| a corporation of the State of THE UNITED STATES for and in consideration of the payment of the indebted |
| ness secured by theMORTGAGE hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby |
| REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT A. COLE AND SUSAN S. COLE |
| HIS WIFT, 601 N.W. 2ND STREET, P.O. BOX 59, EVANSVILLE, IN 47701. |
| beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired |
| in, through or b, a certain MORTGAGE, bearing date the 4TH day of JUNE |
| 19 86 and recorded in the Recorder's Office of COOK County, in the State of 11.1.1 NOTS |
| and assignment of rents deted 6/4/86 and recorded as Doc. #86 2455326 to the premises therein described, attaited in the County of COOK, State of |

follows to wit: LOT 18 IN BLOCK 7 IN PLUM GROVE CREEK, PHASE 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 SECTION 34, TOWNSHIP 42 NOTATION FRANCE 10; EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT 24111251 IN COOK COUNTY, ILLINOIS.

ADDRESS: 601 2ND STREET, 59, EVANSVILLE, INDIANA 47701

PIN# 02-27-305-006

together with all the apportenances and privileges thereunto belonging or appertaining.

HOUSEHOLD BANK F.S.B IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its. ASST. VICE President, and aftest d by its

day of ... AUGUST Secretary, and its corporate seal to be hereto affixed, this 4TH 19 89 HOUSEHOLD BANK F.S.B.

Common ADORSS: 2603 Mili Gasto Rolling Max Love 60008

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FOR THE PROTECTION OF LED.

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES 11, 6019 TOO, METTEL DR. WOOD DALIC. Mildressi

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UNOFFICIAL COPY

| | ofILLINOIS | to revenue | |
|--------------------------------|----------------------------------|--|--|
| COUNT | Y OF "DUPAGE | | |
| 1, | ANGELA M. CAPUTO | | |
| in and for | r said County, in the State afo | resaid, DO HEREBY CERTIFY that | CAROL STITT |
| personally | y known to me to be the ASSI | . VICPresident of the | LD BANK F.S.B. |
| | | , a corporation, and <u>DENNIS RODE</u> | RIGUEZ personally |
| known to | me to be theASST. | Secretary of said corporation, and | personally known to me to be the |
| same perso | ons whose names are subscribe | d to the foregoing instrument, appeare | d before me this day in person and |
| severally a | ncknowledged that as such | ASST. VICE President and | ASST, Secretary, they |
| signed and | I delivered the said instrument | as ASST. VICE. President and | ASST. Secretary of said |
| corporatio | n, and aused the corporate so | al of said corporation to be affixed th | ereto, pursuant to authority given |
| by the Boa | and ofETRECTORS | of said corporation, as their f | free and voluntary act, and as the |
| free and vo | oluntary act of said corporation | n, for the uses and purposes therein s | et forth. |
| GIVE | N under my hand and | scal this 4TH | day of AUGUST 19.89. |
| | | | |
| | , | ANGE | CAM CAPUTA purk |
| | | ANGELEM. CAPUTO | |
| | No My Co | tary Public, Style of Illinois mmosion Expires Mar. 4, 1992 | * 11 15분 기사기 : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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| RELEASE DEED By Corporation | 2 | ADDRESS OF PROPERTY: | GEORGE E COLET LECTAL FORMS |
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