89407075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BY CORPORATION

. DEPT-01 RECORDING

\$12.25

T#2222 TRAN 8937 08/30/89 11:00:00

#1628 # B #-89-407075

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INOSI ANAS FILED.	Dinamaial
KNOW ALL MEN BY THESE PRESENTS, That the Transamerica	
Services, as successor by assignment from Harriscorp Finance, In	corporated,
a corporation of the State of California, for and in consideration of the payment of the	ie indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes the	nereby secured,
and of the sum of one dollar, the rewir, whereof is hereby acknowledged, does hereby REMIS	E, RELEASE.
CONVEY and QUIT CLAIM unto Nornan Hochl and Jane D. Hochl, hi	s wife,
(NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoev	er it may have
acquired in, through or by a certain mortgage, bearing date the 9th day of May	•
1980, and recorded in the Recorder's Office of Cock County, in the State of II	ilinois, in book
of records, on page, as document No. 254/742, to the premises the	
situated in the County of Cook, State of Illinois, as follows, to wit:	~} ?-
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2,3, AND THE 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE SUBDIVISION OF NROTH 3 OF THE NORTHEAST 3 OF SECTION 6, TOWNSHIP 4 NORTH 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE SECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1978 AS 24693568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST J COMMON ELEMENTS. P.I.N.: 14 06 211 015 1002 TRW REAL LOAN SER SUITE #1	THE , RANGE CUMENT N THE COMENT NOTHE COMENT NOTHE NOTHE NOTE NOTE NOTE NOTE NOTE NOTE NOTE NOT
AHC 9	₹- 0.1989
together with all the appurtenances and privileges thereunto belonging or appertaining. AUG S IN TESTIMONY WHEREOF, the said	to contract
has caused these presents to be signed by its Vice President and attested by its Ass	<u> istant</u>
Secretary, and its corporate seal to be hereto affixed, this 17thday of August	, 19 <u>89</u> .
	to setting of the
Transametica Financial Services	
By James James	Brangle
Attest: Assistant Secretary Mathi	N. O Brien
This instrument was prepared by G. Stempinski 8707 Skokie Blvd. #306 S	Kokie, IL 60
15-122 HC (8-83): INAME AND ADDRESS	122
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		. A Section of the
WA COWWIZZION EXHIBES 8/20/85	×.	
SIGNIAL STATE OF ILLINOIS		e je de de
" OFFICIAL SEAL"	()	
3 MOUNT NOV	0,	
\$ 98 et Jaupud 19 yab AJTI eich lase X3	:316 bas ' est' ym	GIVEN under
corporation, for the uses and purposes therein set forth.		1. 1.4
Directors of said corporation, as their free and voluntary		
caused the corporate seal of said corporation to be attitled thereto,		
Vice President and Assistant Secretary, they		
o the foregoing instrument, appeared நிஷ்டுர்கு, நிந்துக்கு ற்ற person		
retary of said corporation, and personally known to me to be the		known to me to be t
corporation, and Kathi N.O. Brien personally	8	and the state of t
President of the Transamerica Financial Services	me to be the Vice	And a black for this in
DO HEREBY CERTIFY that James M. Brangle		
a notary public	an M. Movotny	L I
	СООК	COUNTY OF
· ss {	sjouţ	STATE OF ILL
and the second s		

ADDRESS OF PROPERTY:

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RELEASE DEED

By Corporation

MAIL TO:

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