CAUTION: Consult it lawyer before using or acting under this torm, Nether this publisher for the serier or this torm makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.		CO.NO. 018
THE GRANTOR Bonnie Lee Typlin, M.D.	89408545	173508
		E MEDASO
		E (8)
of the City of Chicago County of Cook State of Illinois for and in consideration of		三型型影响
State of \$1111018 for and in consideration of Ten (\$10.00)		20
DOLLARS,		<u>*</u> ≥ ₹
in hand paid,		
CONVEYand WARRANTto Sara B. Susmano, M.D.		VENUE TE OF
Sala B. Busmano, H.D.	(The Above Space For Recorder's Use Only)	一世 老二
(NAME AND ADDRESS OF GRANTEE)	(The Fibers spines for Recorder's Ose Only)	力的是
the following described Real Estate situated in the County of Cook	in the	一選る
State of Illinois, to vit: Per the attached description		<b>1</b> 5 3 5 € 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
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COOK COUNTY, ILLINUIS TILED FOR RECORD		
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hereby releasing and waiving all rights under and by virtue of the Home Illinois.	stead Exemption Laws of the State of	8 111 A
		1 5 E
Permanent Real Estate Index Number(s): 17-10-401-003-163	35	N S
Address(es) of Real Estate: 155 N. Harbor Drive, Apt.	4705 Chicago, Illinois	
DATED this 304	diy of angust 19.89	ÉIIIIÌ
PLEASE Bonnie Lee Typlin, M.D. (SEAL)	(SEAL)	5.43
PRINTOR	100	
TYPE NAME(S)  BELOW (SEAL)	(SEAL)	
SIGNATURE(S)		***
		4 2 2 2 7
State of Illinois, County of Cook ss. 1, the u	ndersigned, a Notary Public in and for	유물 [공유
said County, in the State aforesaid, DO HER	EBY CERTIFY that	
Bonnie Lee Typlin, M.D.		
personally known to me to be the same person	whose name <u>1S</u> subscribed	STATE O /
"IMPRESCIAL BITTE OR Regiong instrument, appeared before	ed the said instrument as ner	T T
THERE aging a printing entire act, for the uses and pur	poses therein set forth, including the	OEKEN
MY COMMISSION The tease and waiver of the right of homestead.		NEW SET
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	B ACC
Given under my hand and official seal, this	day of Jugust 1989	S 122

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Lidov and Block

SEND SUBSEQUENT TAX BILLS TO:

205 W. Randolph Street (NAME AND ADDRESS)

NOTARY PUBLIC

5 W. Randolph Street, Ste. 1040

SEEND SUBSEQUENT TAX BILLS TO:

Sara B. Susmano, M.D.

155 N. Harbor Drive, Apt. 4705

Chicago Ilianois 60601 Chicago, Illinois 60601

Commission expires

This instrument was prepared by

# UNOFFICIAL COPY NOTIFICIAL TO INDIVIDUAL TO

GEORGE E. COLE®

WHIT HUBER ! 4785 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SERVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED !MARCEL!):

FOF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST PRACTICINAL QUARTER PERIOD OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-8, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C; 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID 紀 LOTS ARE DEPICTED, ENLMÉRATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NÚMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOMANARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND

SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASIMENTS, RESTRICTIONS, COVENNITS AND BY-LANS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, MADE BY, THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND RECURDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 100950 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECOPLED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23935654, AND BY DOCUMENT NUMBER 23918815), TOGETHER WITH 1TS UNDIVIDED 10.10213 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE CONSTITUTING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED 🕓 PRORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS. Carlos Carlos Carlos Carlos

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EASIMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, THROUGH, OVER AND ACROSS LOT 3 IN BLOCK ? OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE '111' OF THE OF LARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASISHENTS FOR THE HARBOR POINT PROPERTY CHARRS' ASSOCIATION, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DELLE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARTY 1, AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, APORESAID, AND AS SUPPLEMENTED BY ATTE PROVISIONS OF ARTICLE "111" OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR. POINT PROPERTY OWNERS! ASSOCIATION, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND UNDER TRUST NUMBER 5 930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS L'OCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETS (EXCROED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NOTES 22935652), IN COOK ··· COUNTY, ILLINOIS,

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