REI TITLE SERVICES #

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## FOR THE PROTECTION OF THE IN WHOSE OFFICE **MORTGAGE OR DEED OF** WAS FILED.

89408779

DEPT-01 RECORDING \$14.25 T\$2222 TRAN 9061 08/31/89 10:07:00 \$1951 † B \*-39-408779 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT KENNITU I. KRAP	<u>F</u>
9	
-	R and State of, DO HEREBY CERTIFY that a
rtain <u>Mortgage</u>	dated the 6th day of March 1986, made by
ade byWilliam W. S	orv.s.n and Wendy J. Sorensen, His Wife
Indiana Federal S	avings & New Association , 86383432 &
nd recorded as document No.	86383433 in Book at page in the office of
	of Cook County, in the State of 11,1 ino is
	ng it, fully paid, satisfied, released and discharged.
_egal Description of premises	<b>4</b>
Lot 11, Block 15 in Pa	opular Mill's Unit Three, bling a subdivision of part in the Section 24, and the Norther of Quarter of Section 25, both in age 9. East of the Third Principal Meredian, According to the Soffice of Cook County, September 23, 1977, as Doc #86383433 Number(S): Real Estate Tax No. 31 25 211 011
	Huntinton Blvd. Hoffman Estates, IL 60195
	npanying it, fully paid, satisfied, released and discha ged.
Witness hand	and scal this 31st day of July 19 89.  KENNETH J. KRAPF, ASST. V.P./MANAGER CONSUMER I
	(SEAL)
TATE OF <u>INDIANA</u> OUNTY OF <u>PORTER</u>	IRobyn ISarkkinen
	Kenneth J. Krapf
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument ash.i.s free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official scal, this _31st day ofIuly 19-89.
	Moisry Public
	Commission expires 1-16-92

by Shirley R. Spiller, 63 S NAME AND ADDRESS) DOUGLAS SAVINGS & LOAN 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004 This instrument was prepared by Shirley R.

## **UNOFFICIAL COPY**

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