

UNOFFICIAL COPY

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

89408894

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VISWANATHAM SUSARLA AND VIDYA SUSARLA, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of FEBRUARY, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 87084070, and a certain Assignment of Rents bearing date the day of N/A, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. N/A, to the premises therein described, situated in the County of Cook and State

of Illinois, as follows, to wit: Unit Number 14-111, in Steeple Hill Condominium, as delineated upon the Survey of the following real estate: lot 1 of Hoffman Estates Apartments, a Subdivision in the North East 1/2 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois. Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 25288100 together with its undivided percentage interest in the common elements, in Cook County, Illinois. P.I.N.#07-16-200-046-1396

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 16th day of AUGUST, A. D. 1989

\$12.00

DEPT-01 745555 08/31/89 09:27:00

3566 + \* - 89 - 408894 COOK COUNTY RECORDER

By: Cynthia L. Hill, Ass't Vice, President Attest: Geraldine T. Rybicki, Ass't, Secretary

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of AUGUST, A. D. 1989

My Commission Expires Aug. 30, 1988

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALACE, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

89408894

1200/E

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

KRISHNANATHAN SUSARLA AND  
INDYA SUSARLA, HIS WIFE

REALTY: 620 MESA, UNIT 111C

HOFFMAN ESTATES, ILLINOIS 60194

LOAN NUMBER 05-20114-97

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

89408894