

BOX 159

REG 95419

UNOFFICIAL COPY

TRUST DEED

89408050

760277

CTTC 15

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made AUGUST 28, 1989 between GUY THOMPSON AND SHARON THOMPSON, HUSBAND AND WIFE, AS JOINT TENANTS

herein referred to as "Trustors," and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS Trustors are justly indebted to the legal holders of the Instalment Note (the "Note") made payable to THE ORDER OF BEARER and hereinafter described, said legal holder or holders being herein referred to as the "Holders of the Note"

XX in the Total of Payments of \$9312.00 or together with interest on unpaid balances of the Actual (Principal) Amount of Loan of \$ together with interest on unpaid balances of the Actual (Principal) Amount of Loan at the Rate of Charge set forth in the Note.

It is the intention hereof to secure the payment of the total indebtedness of Trustors to the Holders of the Note, within the limits prescribed herein whether the entire amount shall have been advanced to Trustors at the date hereof or at a later date.

NOW, THEREFORE, Trustors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this Trust Deed, and the performance of the covenants and agreements herein contained, by Trustors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto Trustee, its successors and assigns, the following described real property and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF HOFFMAN ESTATES COUNTY OF COOK AND STATE OF ILLINOIS,

to wit: UNIT NO. 5931 CONDOS OF BARRINGTON SQUARE UNIT 5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NO. 22422817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 15, 1972 AS DOCUMENT NO. 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: DOCUMENT PREPARED BY:

1721 QUEENSBURY HOFFMAN ESTATES, ILLINOIS 07-08-104-028-1209 GLORIA F GREGORY 940 MALLARD COURT PALATINE, ILLINOIS 60067

89408050

which, with the property hereinafter described, is referred to herein as the "premises," TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Trustors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, roof coverings, inador, beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said premises whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Trustors or their successors or assigns shall be considered as constituting part of the premises.

TO HAVE AND TO HOLD the premises unto Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Trustors do hereby expressly release and waive.

This Trust Deed is subject to a prior mortgage dated 19, executed by Trustors to COMMONWEALTH EASTERN MORTGAGE as mortgage, which prior mortgage secures payment of a promissory note in the principal amount of \$44,650.00 That prior mortgage was recorded on AUGUST 22, 19 85 in the Recorder's Office (or if the property is registered filed in the Office of the Registrar of Titles) of COOK County, Illinois in Book of Mortgages at page

This Trust Deed consists of two pages. The covenants, conditions and provisions appearing on Page 2 (the reverse side of this Trust Deed) are incorporated herein by reference and are a part hereof and shall be binding on the trustors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Trustors the day and year first above written.

[SEAL] Guy Thompson [SEAL] Sharon Thompson [SEAL]

STATE OF ILLINOIS, I, ROBERT V. MACKENZIE SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT COUNTY OF COOK TENANTS GUY THOMPSON AND SHARON THOMPSON, HUSBAND AND WIFE, AS JOINT

who S personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said Instrument as THEIR OWN free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28TH day of AUGUST, 19 89. Robert V. Mackenzie Notary Public

Notarial Seal

OFFICIAL SEAL ROBERT V. MACKENZIE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 9, 1992

DEPT-01 RECORDING \$12.00 T00000 TRAN 4092 08/30/89 16:32:00 19644 * C * 89-408050 -89-408050 COOK COUNTY RECORDER

