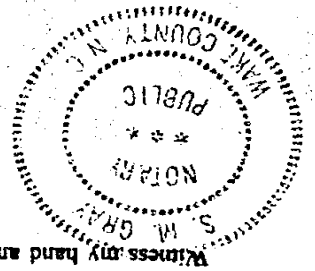


UNOFFICIAL COPY

Box 395

07-15-105-078  
171 W. Madison, Lake  
Neffman Lake



My Commission Expires: 8-23-93  
Notary Public in and for said County & State  
S. M. Gray  
19 88

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Altoria A. Bonner and Priscilla O'Kelley to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument, its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA  
COUNTY OF WAKE  
ACKNOWLEDGEMENT  
DEPT-01  
TRAN 0542 08/30/89 16:28:00  
#5772 ÷ A \*-89-408067  
\$12.00  
COOK COUNTY RECORDER

Signed the 31 day of AUGUST 88  
By: Altoria A. Bonner Assistant Vice President  
Priscilla O'Kelley Assistant Secretary  
FIRST UNION MORTGAGE CORPORATION  
A.D. 19 88

PROPERTY ADDRESS: 171 W. CRISWELL LANE, HOFFMAN EST., IL 60194  
LOT 26 (EXCEPT THE WEST 25.34 FEET AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS.

Legal Description:  
on the 2 day of APRIL 86  
in Book No. 86 125821 as Document No.  
and recorded in the Office of the Recorder of Cook County, State of Illinois.  
to First Union Mortgage Corporation and bearing date the 28 day of MARCH 86  
by JOSEPH F SANCHEZ  
all his right, title and interest in and to a certain mortgage executed

to  
d/b/a Cameron-Brown Mortgage Company, a North Carolina corporation hereby, assigns and transfers  
BANCPLUS MORTGAGE CORP  
For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company.

ASSIGNMENT OF MORTGAGE  
ILLINOIS  
Parcel ID 07-15-105-078  
138013  
FUMC Loan No. 797828

AFTER RECORDING  
RETURN TO:  
First Union Mortgage Corporation  
4300 Six Forks Road  
P.O. Box 18109  
Raleigh, North Carolina 27619  
919 881-8000

89408067

FIRST UNION

B000529

2908063

2908063

UNOFFICIAL COPY

850-20-2170  
11-11-11  
11-11-11

21st Nov 2012  
11:11:11 AM

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

COCKLE OF \_\_\_\_\_  
STATE OF \_\_\_\_\_

THE PUBLIC RECORDS  
11-11-11 AM 11:11:11 AM  
11-11-11 AM 11:11:11 AM

WITNESS MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

NOTARY PUBLIC

89408067

NOTARIAL PUBLIC STATE OF \_\_\_\_\_  
My commission expires on \_\_\_\_\_, 2012.

WITNESS MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

NOTARIAL PUBLIC STATE OF \_\_\_\_\_

My commission expires on \_\_\_\_\_, 2012.

VERIFICATION OF NOTARIAL PUBLIC  
STATE OF \_\_\_\_\_

NOTARIAL PUBLIC STATE OF \_\_\_\_\_  
My commission expires on \_\_\_\_\_, 2012.

NOTARIAL PUBLIC