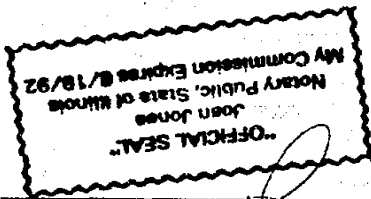


UNOFFICIAL COPY

BOX 333-CG

89408256



Return to: REGENCY SAVINGS BANK, 24 N. Washington Street, Naperville, IL 60566. Prepared by: REGENCY SAVINGS BANK, 24 NORTH WASHINGTON ST., NAPERVILLE, IL 60566. JOAN JONES

Notary Public for the State of Illinois

Given under my hand and seal of office, this the 19TH day of JULY, A.D., 1989

deed of said corporation. purposes and consideration therein expressed, in the capacity therein stated, and as the act and subscribed to the foregoing instrument and acknowledged to me that they executed the same for the of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are

BEFORE ME, the undersigned authority, on this day personally appeared FRANK J. BOGDAN, JR., SR., VICE PRESIDENT and MICHAEL D. EITLER, ASST. SECRETARY

COUNTY OF DUPAGE THE STATE OF ILLINOIS

MICHAEL D. EITLER, ASST. SECRETARY FRANK J. BOGDAN, JR., SR. VICE PRESIDENT

REGENCY SAVINGS BANK

Executed this the 19TH day of JULY, A.D., 1989

TO HAVE AND TO HOLD those certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract items, rights, equities, claims, title, interest, and estate in and to said real estate, in said Deeds of Trust described into the said ASSIGNEE, its successors and assigns forever. This assignment is made without recourse, representation or warranty, expressed or implied, at law or in equity, on the undersigned.

SEE ATTACHED COOK COUNTY, ILLINOIS FILED FOR RECORD 1989 AUG 31 AM 10:59 89408256

Loan Number 0120000881 Grantors Carol Mc Hugh, a single person never been married Date Deed of Trust 7-19-89 Recording # 89361802

Trust in COOK County, Illinois. (hereinafter called Assignee) certain Deeds of Trust and the promissory notes secured thereby, together with the Deeds of Trust Liens, and all other Liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of

COUNTRYWIDE FUNDING CORPORATION is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto: That REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK a corporation (hereinafter called assigner), acting herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which

Know all men by these presents: COUNTY OF COOK

THE STATE OF ILLINOIS 89408256

ASSIGNMENT OF LIENS 1989 AUG 15 PM 2:46 89378410

89378410

7219 104 V KING-FI 1412

89378410

12.00

12.00

UNOFFICIAL COPY

RECORDED IN BOOK 11-18-408-016-1012
INDEXED IN BOOK 11-18-408-016-1012
OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

OFFICIAL SEAL
NOTARY PUBLIC, State of Illinois
MY Commission Expires 01/18/2025

25500000
011851008

UNIT NUMBER 205 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 3 AND NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALSO

PARCEL 1:
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 34, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26485649

PERMANENT INDEX NO. 11-18-408-016-1012

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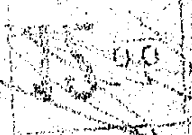
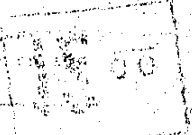
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PERMANENT INDEX NO. 11-18-408-016-1012



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