

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

2-295
89409617

WC895643 198

Box 403

WHEREAS, the undersigned executed and delivered to the Cragin Federal Savings and Loan Association, now known as Cragin Federal Bank for Savings

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 88273031, dated the 16th day of May, 1988, for an original sum of FIFTY EIGHT THOUSAND AND NO/100 Dollars (\$ 58,000.00)

THAT PART OF THE SOUTH 16.85 FEET OF LOT 62 AND THE NORTH 37.15 FEET OF LOT 63 IN DES PLAINES TERRACE UNIT NO. 1 A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT LYING SOUTH OF A LINE WHICH IS 27.01 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, AS MEASURED ON THE WEST LINE OF SAID TRACT, AND 27.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AS MEASURED ON THE EAST LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER. 09-07-217-056

89409617

which has the address of 461 A 4TH AVENUE DES PLAINES
ILLINOIS 60016 (herein "Property Address");
[State and Zip Code] [Street] [City]

day of August, 1989

Jane M. Turner (SEAL)
JANE M. TURNER
..... (SEAL)

STATE OF ILLINOIS }
Cook } ss.

I, EDWARD C. TRIPP, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY.
That JANE M. TURNER

personally known to me to be the same person... whose name JS
subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that she signed, sealed and delivered the said
instrument as HER free and voluntary act, for the uses and purposes
therein set forth.

GIVEN under my hand and Notarial Seal, this 18th
day of August, A. D. 1989

"OFFICIAL SEAL"
EDWARD C. TRIPP
Notary Public, State of Illinois
My Commission Expires 7/25/92

Edward C. Tripp
Notary Public

P+I 69243
TAX 69.57
\$ 762.08

89409617

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Property of Cook County Clerk's Office

89409517

DEPT-01 RECORDS
TAXES TRAVEL 08/31/07 15.45.00 \$13.00
#0452 # D * -39-409517
COOK COUNTY RECORDER

89409517

MAIL TO:

CRAIN FEDERAL BANK FOR SAVINGS
1700 S. ELMHURST RD.
MT. PROSPECT, ILLINOIS 60056

Box 403

\$13.00

UNOFFICIAL COPY

OFFICIAL SEAL
EDWARD C. TRIPP
Notary Public, State of Illinois
My Commission Expires 7/25/92

Edward C. Tripp
Notary Public

P + I 692.43
69.57
762.02

GIVEN under my hand and Notarial Seal, this 18th day of August, A. D. 1989

therein set forth.
Instrument as MSB free and voluntary act for the uses and purposes person and acknowledged that she signed, sealed and delivered the said subscribed to the foregoing Instrument, appeared before me this day in personally known to me to be the same person, whose name is

That JANE M. TURNER in and for said County, in the State aforesaid, DO HEREBY CERTIFY, I, EDWARD C. TRIPP, a Notary Public

STATE OF ILLINOIS
County of Cook

(SEAL)

(SEAL)

Jane M. Turner
JANE M. TURNER

day of August, 19 89
IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 18th

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

per month. Future interest upon said entire indebtedness shall be as follows:
9.50% per annum

and that monthly payments shall be continued as provided in said note, payable SIX HUNDRED NINETY TWO AND 43/100 Dollars (\$ 692.43)

Dollars (\$ 56,163.49) and that the total unpaid balance, including this additional advance, will be SIXTY FOUR THOUSAND ONE HUNDRED SIXTY THREE AND 9/100 Dollars (\$ 64,163.49)

of said indebtedness at this date is FIFTY SIX THOUSAND ONE HUNDRED SIXTY THREE AND 9/100 as Loan No. 12-43286-02 upon the books of said association. It is agreed that the total unpaid balance

NO/100-8,000.00 Dollars (\$ 8,000.00) to be charged to said loan account known agreed that an additional advance shall be made upon the said note in the sum of EIGHT THOUSAND AND

which provides for additional advances to be secured by said instrument as a first lien; therefore, it is

89499617

2013/02

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Box 4103

GRAND FEDERAL BANK FOR SAVINGS
1700 S. ELMHURST RD.
MT. PROSPECT, ILLINOIS 60056

MAIL TO:

89409517

Property of Cook County Clerk's Office

89409517

DEPT-01 RECORDS
INVEST TRAN 08/08/09 15:45:00
#0452 # D * 89-409517
COOK COUNTY CLERK'S OFFICE

2 - TURNER