PEI ATTORNEY SERVICES #

| Form 191 Rev. 11-71  | The above space for recorder's use only  |  |
|--|--|--|
| THIS INDENTURE WITNESSETH, THAT  | THE GRANTOR, S. RUDOLPH J. TREJO and CANDACE M.  |  |
| TREJO, His Wife of the County of Cook  | and State of Illinois  |  |
| of the sum of TEN (\$10.00)  |  | , for and in consideration  Dollars (\$ 10.00 ).   |
| in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey  |  |  |
| and Warrantunto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust  |  |  |
| Agreement, dated the 15th de   | y of August 1989 , and know  | n as Trust Number 109047-04,   |
| the following described real estate in the County of Cook and State of Illinois, to wit:   |  |  |
| Lot 12 in Block 11 in Edsons Subdivision of the South 3/4 of the East 1/2 of the North West 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian (Except a Part of the North East Corner Thereof) Together With Part of Lot 12 in Laflin Smith and Lyer's Subdivision of the North East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County Illinois.  |  |  |
| Permanent Real Estate Tax # 14-20-124-016  |  |  |
| Address of Property: 3629 North Wayne, Chicago, II. 60613  |  |  |
|  |  | <u>्रि</u>   |
| O <sub>j</sub> c   |  | 409726   |
|  |  |  |
| TO HAVE AND TO HOLD the said real estate with the  | naviarions were the trusts and for the uses and  | permane bersin and in said Trust Afreement   |
| but forth.  Pull power and authority is hereby granted to said Trust   | to import manage, protect and subdivide said real  | estate or any part thereof, to dedicate parks.   |
| set facts.  Pull power and authority is hereby granted to said Trust streets, highways or allers to vacate any subdiction or propious to purchase, to sell on any terms, to convey officher witersors in reasons and the second of the set of the second of the set of the second of the s | In the will be a second of the | ceied in said Trustee, to donate, to dedicate, thereof, From time to time, in possession or lime, not exceeding in the case of any single d to smeady, change or smedify leases and the state of the said options to receive leases and options to the receive convey or assign any right. Itle that and every part thereof in all other ways resimilar to a different from the ways above to whom said real estate or only national.  |
| In me case shall any party deating with said Trustee, of thereof shall be conveyed, contrared to be sold, leasted or more purchase money, rent or money borrowed or advanced on being the contrared of the state of the shall be conclusive widered, trust deed, mortages, least shall be conclusive widered in laws of every person the least or other instrument, (a) that at the lime of the delive and effect, (b) that such conveyance or other instrument was and in said Trust Agreement or in all amendments thereof, in trust, was duty authorized and empowered in execute and de is made to a successor or successors in trust, that such successors  | and between the tree of the second of the se | e deligned to see to the application of any this trust have here compiled with, or be red to inquire into any of the terms of said rescressor in trust, in relation to said read upon or claiming under any such conveyance, by said Trust Agreement was in full force and limitations contained in this Indenture, (c) that said Trusten, other instrument and (if the conveyance other instrument and (if the conveyance of the fully vested with all the conveyance).   |
| This conveyance is made upon the express understanding and Trustee, nor its sucressor or successors in trust shall incur any their agents or storners may do or omit to do in or about the thereto. Or for injury to person or property happening in or a contract, obligation or indubtedness incurred or enterer operations under as indubtedness incurred or enterer operations under as indubtedness incurred or enterer operations under a contract of the contract of th | conditions that neither American National Blank approximate libility or be subjected to any claim. Independent laid real estate or under the provision of the libility of the laid real estate or under the provision of the libility being the Trustee in connection with said real estate may be in the Provision of the laid of the lai | beingary or christen invitation in the control of t |
| no operativity prevalent and the intention hereof being to cent in said American National Pank and Trust Company of Chicago the entire territor equitable title in   |  |  |
| If the title to any of the above real estate is now or hereaft little or duplicate thereof, or memorial, the words "in trust," or such case made and provided.   |  | ' 1L) (1   |
| And the said granter S hereby expressly make Brate of illinois, providing for exemption or homesteads from sale  In Witness Whereof, the granter S   | and release any and all right or benefit under on execution or otherwise.  Ve hereunto set their   | hand 8 and E   |
| this 17th  | day of August  | 19.89 × (O)  |
| (Suchelph & hep  | (SEAL) (a)(dace  | MeTrice (see )   |
| RUDOLPH J. TREJO, JR   | (SEAL) CANDACE M. TRE  | SJO (SEAL) $\sqrt{4}$  |
| RUDOLPH J. TREJO, JR [SEAL] CANDACE M. TREJO (SEAL)  STATE OF Illinois   I County of C |  |  |
| personally known to me to be the same person S who   | _  | ubscribed to the foregoing instrument,   |
| appeared before me this day in person and acknowledged delivered the said instrument as their release and waiver of the right of homestead.  GIVEN under my hand and Notarial  | * la   | urposes therein set forth, including the   |
| 2/20/00/   | Jun - Kurasa   | Notary Public 9  |

BEAL ESTATE TRANSACTION TAX
BEVERNE STAND MESSIB. REAL ESTATE TRANSFER TAX

A8629789

900.00

DEPT. OF PRESSES (

705.00

NEPT-OF REVERUE AUGGES

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office DEPT-01 #12.00 T#1111 TRAN 0588 08/31/89 10:07:00 #5842 # A \*-89-409726 COOK COUNTY RECORDER

89409726

12

<sup>ζξ2</sup>09726