

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 6711-6

89409224

THE ABOVE SPACE FOR RECORDERS USE ONLY

① 5120583 M62(UA)

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

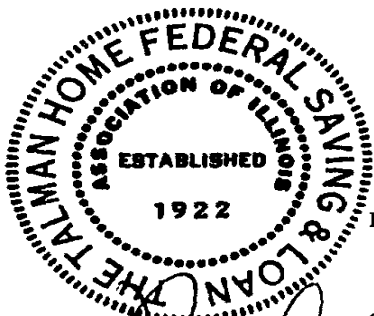
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANKLIN D. SMITH AND JANE E. SMITH, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24600794** to the premises therein described to-wit:

LOT 24 IN KLINE'S SUB OF PT OF THE SE 1/4 OF THE NE 1/4 OF SEC 35, T 38 N, R 12, E OF THE 3rd P.M., IN CCI

DEPT-01 RECORDING \$12.25
TRAM 08/31/89 10:55:00
COOK COUNTY RECORDER

89409224



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **31** day of **December** 19 **84**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

89409224

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT PREPARED BY
Talman Home (V. Hayden)
491 W. Irving Pk. Chgo. 60641

[Signature]
Notary Public

NAME AND ADDRESS
Recorder's Box No.
Mail to:
Franklin D. Smith
8213 South 82nd Ave.
Justice, Ill. 60458

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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