PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 08/01/89

RETURN TO:

Corporation Department Secretary of State Springfield, IL. 62756 Telephone (217) 782-7808

STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

D 3629-300-4

YEAR OF 1989

89410401

CORPORATION FILE NO.

1.)

古行之其其軍者等官とないので

CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE CITY, IL, ZIP CODE

GUAGLIARDO DRYWALL COMPANY, INC. % SAM GUAGLIARDO

080984

327 MESSNER DRIVE

WHEELING, IL. 60090-6445 COOK

COMPAN

NV

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

3.) Date Incorporated 08/05/1956

Give complete address of principal office. If other than above:

FILED

JUL 26 1989

<u>Sam Guagliardo</u> Registered Agent

Corporation Name

GUAGLIARDO DRYWALL

2 Chaddick Drive
Registered Office Street Address Wheeling, IL 60090

City, County, IL Zip Code

Federal Employer Identification Number (FEIN) * 362587781

JIM EDGAR

4.) The names and addresses of the officers and difficility ale. (Into ticers are directors, so state.) NAME I OFFICE I NUMBER & STREET

INCIPIL	1 OFFICE	HOWDEN & STREET	CITY	SIAIL	ZIP	
Sam Guagliardo	President	5 Elm Street,	Hawthorn	Woods, IL	60047	
Joseph Guagliardo	Secretary	82 Sucrey Lan				6001
11	Treasurer	n (/	11	tt	n	
Sam Guagliardo	Director	5 Elm Street,	Hawthorn	Woods, IL	60047	
Joseph Guagliardo	Director	82 Surrey Lon	e East, B	arrington	Hills, IL	6001
	Director					

- 5.) The type of business actually conducted in Illinois is:
- 6.) Number of shares authorized and Issued (as obs/31/89)

CLASS PAR VALUE NUMBER AUTHORIZED SERIES COMMON.

NUMBER ISSUED

20000

200,000

- 7a.) The amount of paid-in capital as of 05/31/89
 - *PAID-IN CAPITAL \$ _25,000.00
 - *"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.
- 7b.) The Paid-in Capital as of 1,31/89 on record with the Secretary of State is:

(The figure in item 7b may not be altered.)

EM 8 MUST BE SIGNED

8.) By Pres required if phanges ille) (Date)

President 7-17-89 President 7-17-89 President President 7-17-89 Pr i declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act,

Attest Tequired only if ghangus listed in 2) Secretary 7-17-89 (Date)

has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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