RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS. THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STEVEN BRIN AND SUE E. BRIN. HIS WIFE, of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 24th day of March, 1988 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of ILLINOIS as Document No. 88140889 and to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN 17-03-220-020=1252.

WHIT NUMBER 5619 OF THE 175 EAST DELAWARE PLACE CONDOMINION AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE
(HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL):

PARTS OF THE LAND PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF

THE EARTH LIGATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FECT THE SURFACE OF THE EARTH, OF A PARCEL OF LAND CONPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERKS' DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16 17,18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTERS' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONVEYED BY DEED DATED JULY 27 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS JULY 30, 1973 AS DOCUMENT 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, CORPORATION OF MASSACHUSETTS, TO LASTRUSTE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973, KNOWN AS TRUSTE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973, KNOWN AS TRUST NUMBER 45450, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDONLINUM OWNERSHIP, EAS MENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 175 EAST DELAWARE LACE, CHICAGO, ILLINOIS, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 KNOWN AS TRUST NUMBER 45450 AND RECORDED AUGUST 10, 1973 IN THE PRICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22434463, TOGETHER WITH TUNDIVIDED PERCENTAGE INTEREST IN THE CONMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

Box 333

PERM R.E. TAX NUMBER: 17-03-220-020-1252

ADDRESS OF PREMISES: 175 E. DELAWARE/5619, CHICAGO, ILLINOIS 60611

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ADDRESS OF PREMISES: 175 E, DELAWARE/5619, CHICAGO, ILLINOIS 60611

EEKM K'E' LVX NOMBEK: 11-03-550-050-1525

6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645 BOX 333 THIS INSTRUMENT WAS PREPARED BY CHARLES A. OREENSTEIN Notary Public muit to My Commission Expires 3.24.92 Stough to others for the Admon OFFICIAL SEAL THOMAS P. CATANIA Siven under my hand and Molluin Scal this

free and voluntary act of said Buijk for the uses and purposes therein set forth. corporate seal of said Bank, did affix the said corporate seal of said Brnk as the the said instrument as their own free and voluntary act and es the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as cus ocian of the competer seal of said Bank did affix the said corporate seal of said Bank did affix the said corporate seal of said Bank did affix the be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary expectively, appeared before me this day in person and acknowledged that they signed and delivered the and the same this same delivered that they signed and delivered the same this day in person and acknowledged that they signed and delivered the same this day in person and acknowledged that they signed the same this day in person and acknowledged that they signed the same that they are same th ZURICK, Assistant Secretary of said Bank, who are personally known to me to County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and BEVERLY THOMAS P CATANIA

COUNTY OF COOK) 26 **STATE OF ILLINOIS**)

BEVERLY ZURICK

*ITEST!

CHIVLT ES A. GREENSTEIN, SENIOR VICE PRESIDENT

THE EIRST NATIONAL BANK OF LINCOLUWOOD

Witness its hand and seal this 8th day of JULY, A.D. 1989.

appertaining. situated in the CITY of CHICAGO in the County of POK MIRE FAREINGE DEED together with Mil the appurenance THE RECORDER OF DEEDS 🔣 LAND BELLIVEE CHVIT BE HILED FOR THE PROTECTION OF THE OWNER

Property of County Clerk Office