

UNOFFICIAL COPY

NATALIE CAPPS
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

89411440

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD
ILLINOIS 60015

Box 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANC ONE MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1989
executed by HEATHER H. ALDERMAN AND STEPHEN M. ALDERMAN, WIFE AND
HUSBAND

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

12.00

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 89411439
DEERFIELD COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 8 (EXCEPT THE NORTH 50 FEET) IN BLOCK 14 IN FIELD PARK, A
SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 SEP - 1 PM 2: 38

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18-05-116-009-0000

Commonly known as:
4145 WOLF ROAD, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On AUGUST 31, 1989 before me, the
(Date of Execution)

BY: NATALIE A. CAPPS
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared Natalie A. Capps
known to me to be the Vice President

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Sally Minorini

My Commission Expires 2/2/92

LAKE County,

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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