KNOW ALL MEN BY THESE PRESENTS, THAT NBD-SKOKIE BANK, N.A.) FORMERLY KNOWN AS FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED ON Ø5-Ø5-89, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

HARRIS MAURICE GOSS & YOLA GOSS HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED IN THE RECORDER'S OFFICE (OR IS REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE Ø4-22-86 RECORDED IN BOCK PAGE

DATE OF RECORDING 04-25-86 DOCUMENT NUMBER 86161205 PERMANENT INDEX
NUMBER
10-26-115-052-000

70

- -

DEF 1-01 1048 2324 09701763 09150:00

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 3860 DOBSON

IN TESTIMONY WHEREOF, THE SAID NBD-SKOKIE BANK, N.A., F/K/A FIRST NATIONAL BANK OF SKOKIE HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY, AND LIE CORPORATE SEAL TO BE HERETO AFFIXED, THIS DAY DF JUNE, 190

ATTEST:

HANK O': SKOKIE A NATIONAL BANKING

ASSOCIATION

ASSISTANT/SEZRETARY

STATE OF ILLINOIS)SS COUNTY OF COOK) ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFDRESAID, DO HEREBY CERTIFY, THAT THE ABOVE NAMED ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF NBD SKOKIE BANK, N.A., PERSONALLY KNOWN TO ME, ACKNOWLEDGED AND SIGNED THE FOREGOING INSTRUMENT FOR THE INTENTS HND PURPOSES THEREIN MENTIONED ON THIS SOUNDAY OF 19 22.

INSTRUMENT DRAFTED BY:
STEVEN E. DICKER
900 TOWER DR. - SUITE 400
TROY, MI 48098

BLANK LINES COMPLETED BY MARK PECK

My Conunssion Expires Sept. 24, 1989

WHEN RECORDED RETURN TO:

LAW OFFICES OF LAWRENCE Y. SCHWARTZ 7366 N. LINCOLN AVE. and the second

89411703

NOTARY

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

89411703

UNOFFICIAL COPY

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Contract Contract Matter Artists (1997)

THE COURT OF STREET

A MANAGER AND A CONTRACT OF THE STATE OF THE

Soons of County Clerk's Office

BETTER CHARLESTER FOR SHEET SHOW CHARLEST TO DE-

the statement bears bet 28, 1989

EUR PHRES NEW YORK

海科 大学科 的经过多 经经济出出的 网络多大的 高级的 美国公司

COMPANY OF THE PROPERTY OF THE

PARES & YOUR STREET The state of the s

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

EST 23 (E) CEPT THE EAST 4 FEET THEREOFT IN BLOCK 3 IN COURGE F. MIXON AND COMPLEY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/3 OF THE MORTH MEST 1/4 OF SECTION 26 AND THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1924 AS DOCUMENT Cook Colling Clerk; 89411703
Office 3667210 IM COOK CIUNTY, ILLINOIS

UNOFFICIAL COPY

The or Cook County Clark's Office

89411703