

# UNOFFICIAL COPY

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

89411747

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.00  
T#5555 TRAN 2370 09/01/89 10:28:00  
#3973 + E \* - 89 - 4 1 1747  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ The Morton Grove Bank n/k/a Affiliated Bank/Morton Grove \_\_\_\_\_  
a corporation of the State of \_\_\_\_\_ Illinois \_\_\_\_\_ for and in consideration of the payment of the indebtedness  
secured by the mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto \_\_\_\_\_ Ernesto Manfredini, and Maria Manfredini his wife  
(NAME AND ADDRESS)  
\_\_\_\_\_ and Louis Manfredini \_\_\_\_\_ 4135 N. Natchez, Harwood Heights, Illinois 60056  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain \_\_\_\_\_ mortgage \_\_\_\_\_ bearing date the 30th day of \_\_\_\_\_ May \_\_\_\_\_  
19 86, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 6541241 \_\_\_\_\_, to the premises therein described,  
situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, as follows, to wit:

Lot 12 in Block 3 in Volks Brothers Montrose Ridge Subdivision in Section 18,  
Township 40 North, Range 12, East of the Third Principal Meridian in Cook  
County, Illinois

commonly known as: 4135 N. Natchez, Harwood Heights, Illinois 60056  
Permanent Index No. 13-18-407-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said The Morton Grove Bank n/k/a Affiliated Bank/Morton Grove  
has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President  
Secretary, and its corporate seal to be hereto affixed, this 3rd day of February, 19 89.

The Morton Grove Bank n/k/a Affiliated Bank/Morton Grove

By \_\_\_\_\_  
Senior Vice President

Attest: \_\_\_\_\_  
Assistant Vice President

This instrument was prepared by David Husman 1737 W. Howard St., Chicago, Il. 60626  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

4435 N. Natchez

Harwood Heights, Illinois 60056

MAIL TO: Affiliated Bank/Morton Grove

8700 N. Waukegan Road  
Morton Grove, IL 60053



Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS  
PAMELA K. SELTZ  
MY COMMISSION EXPIRES OCT. 26, 1991

GIVEN under my hand and seal this 3rd day of February, 1989.

I, Pamela K. Seltz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip A. Rodriguez personally known to me to be the Senior Vice President of the Morton Grove Bank n/k/a Affiliated Bank/Morton Grove, a corporation, and Patricia A. Dielat, Asst. Vice President known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89411747

STATE OF Illinois  
COUNTY OF Cook  
SS.

201108