

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
ALBERTA ROBINSON WASHINGTON ROBINSON	03/27/89	35966.00		

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this FOURTH day of APRIL in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

*[Signature]*

SOURCE FUNDING CORPORATION

*[Signature]*  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

*[Signature]*  
Deborah R. McCaffery  
Justice of the Peace  
My commission expires 10/24/89

# UNOFFICIAL COPY

State of Illinois

## Mortgage

FHA Case No:  
131:5607326-748

This Indenture made this **27TH** day of **MARCH**, 1989, between **ALBERTA ROBINSON, A SPINSTER & WASHINGTON ROBINSON, A WIDOW**, Mortgagee, and **GREAT LAKES MORTGAGE CORPORATION**, a corporation organized and existing under the laws of **THE STATE OF ILLINOIS**, Mortgagor.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **THIRTY FIVE THOUSAND NINE HUNDRED SIXTY SIX DOLLARS AND NO/100** Dollars ( **\$35,966.00** ) payable with interest at the rate of **ELEVEN AND ONE HALF** per centum ( **11.500%** ) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in **CHICAGO HEIGHTS, ILLINOIS 60411** or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **THREE HUNDRED FIFTY SIX DOLLARS AND 17/100** Dollars ( **\$356.17** ) on the first day of **MAY**, 1989 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **APRIL**, 2019

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying and being in the county of **COOK** and the State of Illinois, to wit:

**LOT 37 (EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 38 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 36 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

20-19-220-009

COMMONLY KNOWN AS: 6527 S. WOOD STREET CHICAGO, IL 60636

\*ASSUMPTION AND SUBSEQUENT PURCHASE RIDER ATTACHED AND MADE PART OF THIS MORTGAGE.

WE HEREBY CERTIFY  
THAT THIS IS A TRUE  
AND ACCURATE COPY OF  
THE ORIGINAL INSTRUMENT

INTERCOUNTY TITLE COMPANY  
OF ILLINOIS  
By *[Signature]*  
CLOSING OFFICER

89412761

3/11 89/25 Am.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

UNOFFICIAL COPY

Property of Cook County Clerk's Office