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89412819

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the _____ County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
MILAGROS M. HERRERA JUANA PEREZ	5/12/89	100550.00		

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this _____ day of _____ in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

[Signature]

SOURCE FUNDING CORPORATION

[Signature]
Dennis J. Kuipers
Assistant Vice President

THE STATE OF NEW HAMPSHIRE
HILLSBOROUGH COUNTY, SS

This assignment was prepared by:

Source Funding Corporation
1 Trafalgar Square
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

[Signature]
Deborah R. McCaffery
Justice of the Peace
My commission expires 10/24/89

[Handwritten marks]

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State of Illinois

Mortgage

FMA Case No
131:5710054-703

MMH J.P

This Indenture, made this 12TH day of MAY 19 89, between
MILAGROS M. HERRERA, A BACHELOR, AND JUANA PEREZ, A SPINSTER.
SPINSTER . Mortgagor. and

HERITAGE MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of ONE HUNDRED THOUSAND FIVE HUNDRED FIFTY AND NO/100 Dollars (\$ 100,550.00)

payable with interest at the rate of ELEVEN AND ONE HALF per centum (11.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered: the said principal and interest being payable in monthly installments of NINE HUNDRED NINETY FIVE AND 74/100 Dollars (\$ 995.74)

on JULY 1 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 20 19.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by this presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated lying, and being in the county of COOK and the State of Illinois, to wit:

*IN BLOCK 14 *MMH J.P*
LOTS 39 AND 40 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1,295 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PTIN: 13-34-410-024 VOL. 371

PROPERTY ADDRESS: 1842 NORTH TRIPP AVE.
CHICAGO, ILLINOIS 60639

THIS INSTRUMENT PREPARED BY: HERITAGE MORTGAGE COMPANY
1000 EAST 111TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

RETURN TO:
This is certified to be a true and correct copy of the original. Original has been sent for recording
HERITAGE MORTGAGE COMPANY
1000 EAST 111TH STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

1867
ASL
We hereby certify that this is a true and correct copy of the Mortgage. By *[Signature]* Title Services of America, Inc.

89412813

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof: and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.