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If space is insufficient use reverse side

SEND SUBSEQUENT TAX BILLS TO: Bradley J Levens, 295 Brandberry Ct, Uptown, Arlington Heights, Ill. 60007

MAIL TO: Jeffrey H Gollieb, 1650 N Arlington-Hts Road, Arlington Hts, Ill 60007

name address city zip Edward G. Wells 132 S. Northwest Hwy. Palatine 60076

Commission expires 8/18/90

Given under my hand and official seal, this 29th day of August 1989

EDWARD G. WELLS, Notary Public, State of Illinois, My Commission Expires Aug. 18, 1990

State of Illinois, County of Cook, and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID H. SWANSON AND JILL M. SWANSON, HIS WIFE

DAVID H. SWANSON, JILL M. SWANSON, DATED this 29th day of August 1989

hereby releasing and willing all rights under and to HOLD, TO HAVE AND TO HOLD, said premises unto the said parties

THE GRANTOR DAVID H. SWANSON AND JILL M. SWANSON, HIS WIFE of the VILLAGE of ARL. HTS. County of COOK, State of ILLINOIS

CONVEY and WARRANT to BRADLEY LEVERENZ, A BACHELOR, in hand paid, of the VILLAGE of MT. PROS. County of COOK, State of ILLINOIS

PERMANENT INDEX NUMBER: 03-21-402-014-1481 COMMONLY KNOWN AS: 2405 BRANDBERRY COURT UPTOWN ARLINGTON HEIGHTS, ILLINOIS

of the VILLAGE of MT. PROS. County of COOK, State of ILLINOIS not in County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE PART HEREOF. BRADLEY LEVERENZ, A BACHELOR, in hand paid, of the VILLAGE of ARL. HTS. County of COOK, State of ILLINOIS

WARRANTY DEED ALF No. 2810 December 1973 (Individual to Individual) (The Above Space For Recorder's Use Only)

AFFIX - RIDERS OR REVENUE STAMPS HERE

69412219

89-2434 Case 27

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12/25/89

89412219

DEPT-01 11:28:00
191111 RAN 0772 09/01/89 11:28:00
#4327 # 89-412219
COOK COUNTY RECORDER

UNIT NUMBER 15-24 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS
DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2,
LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK
EAST BY SALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 21, TOWNSHIP 23 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM
OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY
AS TRUSTEE UNDER TRUST NUMBER 76142, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 25108489, AND AS AMENDED BY DOCUMENT NUMBER
25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.
89412219

ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED
DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET
FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING
PROPERTY DESCRIBED HEREIN.

COOK'S Office