

UNOFFICIAL COPY

A.T.G.F.
BOX 370

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

MERCHANTS MORTGAGE CORPORATION

One North Capitol
Suite 1000
Indianapolis, Indiana 46255

89412270



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 1989**
executed by **KEVIN CUTHBERT AND MARGARET C. CUTHBERT, HUSBAND AND WIFE**

to **SUMMIT FINANCIAL SERVICES**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5818 SOUTH ARCHER ROAD**
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No.
COOK

,page(s)

County Records, State of **ILLINOIS**

,as Document No.

-89-412289

described hereinafter as follows:

**LOT 15 IN BLOCK 6 IN MERCHANT'S MADISON STREET ADDITION IN THE
NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$12.00
T60000 TRAN 4326 09/01/89 12:22:00
00274 C ***-89-412270**
COOK COUNTY RECORDER

16-18-218-028-0000

Commonly known as:

729 SOUTH CLARENCE AVENUE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **AUGUST 29, 1989** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **KATHRYN A. MCVEIGH**
known to me to be the **VICE PRESIDENT**
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires

7/24/90

SUMMIT FINANCIAL SERVICES

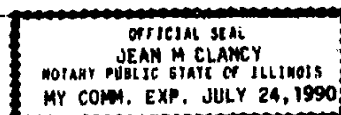
BY: **KATHRYN A. MCVEIGH**
ITS: **VICE PRESIDENT**

BY:
ITS:

-89-412270

WITNESS:

Lori Michaelis



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

00000-000

RECEIVED THE JUDGE'S OFFICE OF THE CIRCUIT COURT OF COOK COUNTY

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JANUARY 1987
JANUARY 1987
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