

UNOFFICIAL COPY

39413472

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 628933

When Recorded Return to:
ALAN FEINBERG
177 W. RANDOLPH ST
CHICAGO, ILL
60601

12.00

Box 333

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto _____

PAMELA A SMITH AND ERIC L. LEPTON HER HUSBAND
of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 12TH day of AUGUST, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 25158907, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #14-33-302-135-1001

COMMONLY KNOWN AS: 1920 N HOWE #1

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 25TH day of AUGUST, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
FILED FOR RECORD

1989 SEP -5 11 344

39413472

MAIL TO

ALAN FEINBERG
177 W RANDOLPH ST
CHICAGO, IL 60601
SUITE 927

① 72-21-609 F2

No Abat

39413472

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of AUGUST,
A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public

(seal)

My commission expires:

Unit "A" in 1920 North Howe Street, Condominium as delineated on a survey of the following described real estate: The South 1/2 of the East 1/2 of that part of the West 1/2 of Lot 6 lying between Orchard and Howe Street, in Block 2 in Sheffield's Addition to Chicago in the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document 25875416 together with its percentage interest in the common elements as set forth in Exhibit "C" of said Declaration of Condominium.

1920 N HOWE
CHICAGO, IL
PTN # 14-33-302-135-A001

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