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SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby GRANT, BARGAIN and SELL to NHS Redevelopment Corporation, an Illinois not for profit corporation, 747 North May, Chicago, Illinois 60622, GRANTEE, all of the following described premises situated in Cook County, Illinois, to-wit:

See Exhibit A attached to and made a part of this Deed.

Permanent Index No.: 25-16-207-022
 Address of Property: 407 West 104th Street
 Chicago, Illinois

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To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever subject only to: (a) covenants, and conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c) party wall rights and agreements, if any; (d) special taxes or assessments for improvements not yet completed; (e) installments not due at the contract date of April 28, 1989, of any special tax or assessment for improvements heretofore completed; (f) general taxes for the years 1988 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 1988 and to date of closing; and (g) zoning and building codes of the City of Chicago, Illinois.

And the GRANTOR, for itself and its successors, does warrant to the GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered; and

COOK COUNTY, ILLINOIS
 FILED FOR RECORD

1989 SEP -5 PM 2:20

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EXEMPT UNDER PROVISIONS OF PARAGRAPH 6, SEC. 200, 1-2 (a)(3) OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT, SEC. 200, 1-2 (a) OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.

Exempt under provisions of Paragraph 6, Section 6, Real Estate Transfer Tax Act.

6/17/89 *John J. [Signature]*
 DATE BUYER, SELLER, REPRESENTATIVE

6/17/89 *John J. [Signature]*
 Date Buyer, Seller or Representative

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Property of Cook County Clerk's Office



This instrument was prepared by: C. Alan Schroeder, Hopkins & Suter, Three First National Plaza, Suite 4100, Chicago, Illinois 60602. After recording, this instrument should be sent to: NMS Redevelopment Corporation, 74 North May, Chicago, Illinois 60622.

(Corporate Seal)

By: [Signature] Its Duly Authorized Agent

FEDERAL SAVINGS AND LOAN
INSURANCE CORPORATION

2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR. IN WITNESS WHEREOF, the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION has caused its corporate seal to be affixed and these presents to be signed by its Agent, duly authorized in its behalf, this 10th day of June, 1989.

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Notary Public
[Signature]

June, 1989.

Given under my hand and notarial seal this 16th day of

Corporation for the uses and purposes therein set forth.

act, and as the free and voluntary act and deed of said

the Federal Home Loan Bank Board, as his free and voluntary

he signed the said instrument pursuant to authority given by

acknowledged that as such authorized agent of said Corporation

instrument, appeared before me this day in person and

Loan Bank Board whose name is subscribed to the foregoing

United States and under the supervision of the Federal Home

CORPORATION, a corporation organized under the laws of the

Authorized Agent of the FEDERAL SAVINGS AND LOAN INSURANCE

_____ , personally known to me to be an

[Signature], do hereby certify that *[Signature]*

State of Illinois

I, the undersigned, a Notary Public in and for the

STATE OF Illinois
COUNTY OF De Pue

SS.)
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Permanent Index No.: 25-16-207-022
Address of Property: 107 West 104th Street
Chicago, Illinois

Property of Cook County Clerk's Office

LOT 3 IN, ORRIN A. EAMES SUBDIVISION OF THE WEST 1/2 OF LOT 9
IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

EXHIBIT A