UNOFFICIAL COPY 13002

KNOW ALL MEN BY THESE PRESENTS That Harris	Bank Barrington, National Arrigiation.
organized and existing under and by virtue	of the laws of the United States of
America, and having its office and principa	el place of business in the Tillage of
Barrington and State of Illinois, party of	the first part, for value received,
has granted, bargained, sold, assigned, tra	ensiered and set over unto
HARPIS TRUST AND SAVINGS E.	4.00
a coproration organized and existing under	and by wintue of the laws of the State 0
of Illinois party of the second part, its s	
indenture of mortgage dated the 30th day of	August . 1989 . made by
Howard Wax and Try V. E. Wax	. his wife as Joint Tenants
to it, securing the payment of one promisso of Four Hundred Thousand and No/100	ory note there-in described for the sum
(\$ 400,000.00, and all its right. t	
situated in the County of Cook , and S	rivit and interest in and to the premises
mortgage as follows to-wit:	coase of things, and described in Said
Unit No. 8 'D' in Brownstone Condominium	1440 North State Parkway, as delineated
on survey of:	
Lots 4 to 8 both inclusive in the Subdivi	sion of Lot 'A' in Block 2 in The
Catholic Bishop of Chicago's Subdivision	of Let 13 in Bronson's Addition to
Chicago in Section 4, Township 39 North,	Range 14 Fast of the Third Principal
Meridian, in Cock County, Illinois, (Here	inafter referred to as Parcel), which
Survey is attached as Exhibit 'A' to Deci-	aration of Condominium made by Chicago
Title and Trust Carpany, as Trustee under	Trust Agreement dated September 17,
1976 and known as Irist Number 1068502 and	d recorded in the Office of the
Recorder of Deeds of Sook County, Illinois	s, as Document 23673505, together with
an undivided 1.49/ per cent interest in sa all the property and space comprising all	Aid Parcel (excepting from said Parcel the units as defined and set footh in
said Declaration and Survey) in Cook Count	tv. Illinois.
ar undivided 1.497 regreent interest in small the property and space comprising all said Declaration and Survey) in Cook Count which said mortgage is * *** *** *** **** **** ***** ***** ****	office of the ** Recorder of
Cook County, in the State of fifthe	is, in Book No. at Page
as bodument no. 3/9/36/6 / together	With the Said note therein described
and the money due or to grow due chereon, w	ith the interest:
TO HAVE AND TO HOLD the same unto the said	party of the second part, its successors
and assigns, forever; subject only to the p	rovisions in the said indenture of
mortgage contained.	
IN WITNESS WHEREOF, The party of the first	part has caused this instrument to be
executed in its name by Richard W. Davis,	its <u>Vice President</u> , and
attested by Woodnaw C Chiffith its 14	
7003.000	sistant Vice President, and its corporate
seal to be hereunto affixed, this 30th day	Sistant Vice President, and its corporate of August, 1989.
seal to be hereunto affixed, this 30th day	1989.
seal to be hereunto affixed, this 30th day	August , 1989 . MANRIS BANK BARRINGTON,
seal to be hereunto affixed, this 30th day P.I.N. 17-04-211-033-1062	1989.
seal to be hereunto affixed, this 30th day	August , 1989 . MANRIS BANK BARRINGTON,
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P.I.N. 17-04-211-033-1062. ATTEST:	August, 1989. MANRIS BANK BARRINGTON, NATIONAL ASSOCIATION By: August (1989). Bichard In Davis, Vice President THIS INSTRUMENT WAS PREPARED BY
P.I.N. 17-04-211-033-1062. ATTEST:	August, 1989. 'ANRIS BANK BARRINGTON, NATIONAL ASSOCIATION By: Italian Communication By: Davis, Vice President THIS INSTRUMENT WAS PREPARED BY KATHLEEN D PEDERSON HARRIS BANK BARRINGTON, HARRIS
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P.I.N. 17-04-211-033-1062. ATTEST: (Seal) Woodrow C. Griffith, Assistant Vice President	August, 1989. 'AMRIS BANK BARRINGTON, NATIONAL ASSOCIATION By: The Mark Market Marke
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P.I.N. 17-04-211-033-1062. ATTEST: (Seal) Woodrow C. Griffith, Assistant Vice Preside State of Illinois County of Cook) ss. I. June M. Zminda a Notary Public	August, 1989. MAIRIS BANK BARRINGTON, NATIONAL ASSOCIATION By: John Davis, Vice President PARTIES INSTRUMENT WAS PREPARED BY KATHLEEN D PEDERSON HARRIS BANK 201 & GRANNER BARRINGTON, ILLINOIS 60010
P.I.N. 17-04-211-033-1062. ATTEST: (Seal) Woodrow C. Griffith, Assistant Vice Presidents of Illinois County of Cook) ss. I, June M. Zminda a Notary Public aforesaid. Do Hereby Certify that Richard Vice Presidents of Inc.	August, 1989. 'ANRIS BANK BARRINGTON, NATIONAL ASSOCIATION By: John County and State 'A County and State
P.I.N. 17-04-211-033-1062. ATTEST: (Seal) Woodrow C. Griffith, Assistant Vice Preside State of Illinois County of Cook) ss. I, June M. Zminda a Notary Public aforesaid, Do Hereby Certify that Richard Wice President and Assistant Vice President Vice Presi	August , 1989 . 'AARIS BANK BARRINGTON, NATIONAL ASSOCIATION By: John County and State 'N. Davis and Woodrow C. Griffith, the
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P.I.N. 17-04-211-033-1062 ATTEST: (Seal) Woodrow C. Griffith, Assistant Vice Presidents of Illinois County of Cook I, June M. Zminda a Notary Public aforesaid. Do Hereby Certify that Richard Wice President and Assistant Harris Bank Barrington. National Association persons whose names are subscribed to the frappeared before me this day in person and act the said instrument as their free and volunt act of said corporation, for the uses and punches and corporation, did affix the said corporation own free and voluntary act and as the free a for the uses and purposes therein set forth. Given under my hand and notorial seal this My Commission Expires: 6/11/93	August , 1989. MANRIS BANK BARRINGTON, NATIONAL ASSOCIATION By:

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