### UNOFFICIAL COPY

| Pool/Commt.    | ·       |        |           | _ |  |
|----------------|---------|--------|-----------|---|--|
| Loan # _001384 | 475     |        |           |   |  |
| Prepared by    | CHRISTI | WILLIA | <u>MS</u> |   |  |

ASSIGNMENT OF MORTGAGE

k.9413245

### KNOW ALL MEN BY THESE PRESENTS:

9th

THAT on this day of 19 89 COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

900 CLOPPER ROAD\_GAITHERSBURG, MARYLAND 20878

, County of , party of the second part at or

\* \$ 5 5 5 5

and state of MARYLAND before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the JUNE day of One Thousand Nine Hundred and EIGHTY NINE SHAMIN AHMAD, A SPINSTER made by

COMMONWEALTH MORIGINE COMPANY OF AMERICA, L.P. on lands in the COOK COUNTY, ILLINOIS

ONE HUNDRED FOUR THOUSAND AND 00/100 to secure the payment of the sum of which mortgage is recorded JUNE 12 1989 in the office of the County of COOK Book of Hortgages, pages FILE NO. 89265517

1420 YALE COURT, ARLINGTON HEIGHTS, ILLINOIS 60004 Known as TAX I.D. # 03-19-108-112

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon in payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

#### SEE ATTACHED LEGAL DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully and interest; and in case of payment, to discharge the same as fully and interest; and in case of payment, to discharge the same as fully and it might or could do if these presents were not made; the party of the first part does hereby coverent, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ (04,000.00)

ONE HUNDRED FOUR THOUSAND AND 00/100

Dollars

principal and interest thereon to be computed at the rate of per cent. per annum from the

11.375 day of

. 1989

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President this 13Th day JUNE , 19 69 day

8у

Attest:

COMMONREALTH HORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF

AMERICA, ITS GENERAL PARTNER

SANDERS.

Assistant Secretary

Gardina Kaline

Prepared by:

89413245

13004

HARRIS COUNTY OF

to yab JUNE

4381

that on this

ВЕ П ВЕНЕНВЕРЕО

, before ae,

ELIZABETH SANDERS

the subscriber, a Notary Public of Texas, personally appeared in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE,

eda ei named in the within Assignment; that BARBARA ROBERTS Sole and General Partner of COMMONWEALTH MORTCAGE COMPANY OF AMERICA, L.P., the Assignor who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

as witness. Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed and delivered by such circorate seal and was thereto affixed, and said Assignment signed and delivered by said or circorate seal and for her voluntary act and deed and as and for the voluntary act said of said corporation, in presence of deponent, who thereupon subscribed her name thereto are witnesses.

ASSISTANT SECRETARY **SABJINAS** 

at HOUSTON, TEXAS. Sworn to and subscribed I efore me,

LOREITA CRIFFIN

Notary Public, State of Texas! My Commission Expires 10-31-91

e + 16.00g MISSING 411350J

89313245

ASSIGNMENT OF MORTGAGE

DEMONWEALTH MORTGAGE COMPANY OF AMERICA,

L.P.

70

HOUSTON, TEXAS ATTN: INVESTOR CERTIFICATION - MBC 7 COMPANY OF AMERICA, L.P. Door Coop Coly

Return to: P.O.BOX 1529 COMMONWEALTH MORTGAGE

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recorded in Book

🚁 signments of Mortgages for said County, on

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at.

o'clock, in the

noon

day of

A.D.,

the County of

Received in the

Office of

O31KB

9

# UNOFFICIAL COPY

Property of Cook County Clark's Office

LOT 20 IN LYNMOOD SUBDIVISION UNIT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, AND IN THE WEST 1/2 OF THE EAST 1/2 OF NORTH WEST 1/4 OF SECTION 19. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

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