

UNOFFICIAL COPY

Pool/Commt. # _____
Loan # 105495
Prepared by SYLVIA PERILLOUX

ASSIGNMENT OF MORTGAGE

89413248

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7TH day of JUNE, 19 89
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Citicorp Mortgage, Inc. 670 Mason Ridge
Center Drive St. Louis, Mo. 63141

, County of

ST. LOUIS and state of MISSOURI

, party of the second part at or

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 31ST day of MAY One Thousand Nine Hundred and EIGHTY NINE made by GEORGE P. ROMANOSKI, DIVORCED & NOT REMARRIED

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of FORTY ONE THOUSAND ONE HUNDRED FIFTY AND NO/100 which mortgage is recorded JUNE 5, 1989 in the Book _____ office of the County of COOK in of Mortgages, pages _____ FILE NO. 89252626

Known as 3531 WEST 81ST PLACE, CHICAGO, IL 60652
TAX. I.D. #19-35-215-006

89413248

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE LEGAL DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$41,150.00)

FORTY ONE THOUSAND ONE HUNDRED FIFTY AND NO/100-----Dollars
principal and interest thereon to be computed at the rate of 11.00
per cent. per annum from the 1ST day of JUNE, 19 89

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 7TH day of JUNE, 19 89

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders
ELIZABETH SANDERS, Assistant Secretary

Barbara Roberts
BARBARA ROBERTS, Vice President

Prepared by:

Sylvia Perilloux
SYLVIA PERILLOUX

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89413248

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

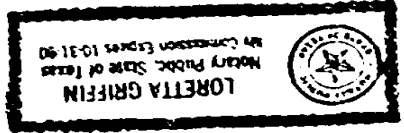
MAILED 19 .

UNOFFICIAL COPY

Received in the Office of
the County of _____ on
the _____ day of _____ A.D.,
19 _____, at _____ o'clock, in the _____ noon
and recorded in Book _____ of
_____ assignments of Mortgages for said County, on
page _____

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
P. O. BOX 1529
HOUSTON, TEXAS 77251
ATTN: INVESTOR CERTIFICATION - MBC 7



Notary Public, State of Texas
My Commission Expires 10-31-90

LORETTA GRIFFIN

Loretta Griffin

ELIZABETH SANDERS, ASSISTANT SECRETARY

Elizabeth Sanders

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is
the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor
named in the within Assignment; that
BARBARA ROBERTS is the
Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by
said Vice President, as and for her voluntary act and deed and as and for the voluntary act
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto
as witness.

in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE,
the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS
, before me,
BE IT REMEMBERED, that on this _____ 7TH
day of JUNE

STATE OF TEXAS
COUNTY OF HARRIS
SS:

01202750

UNOFFICIAL COPY

LOT 708 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST ONE-HALF OF THE NORTH EAST ONE-QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEDICATED TO RAILROAD AND EXCEPT STREETS THERETOFORE DEDICATED), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1927, AS DOCUMENT NO. 9875543, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
89213218