

89414674  
**UNOFFICIAL COPY**  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
198 B SERIES C

Form MP-10  
Revised 8/87

267800-4  
~~267800-4~~

**ASSIGNMENT OF MORTGAGE**

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES  
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 28, 1989 made by MARY BUCHHOLZ, WIDOW to Assignor in the principal sum of TWENTY SIX THOUSAND EIGHT HUNDRED AND NO/100ths (\$ 26,800.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 4 IN BLOCK 3 IN WATRIS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

• DEPT-01 RECORDING \$12.25  
• T0000 TRAN 4458 09/05/89 11116100  
• 00561 # C # -89-414674  
• COOK COUNTY RECORDER

16-01-413-017

COMMONLY KNOWN AS:

2617 WEST CORTEZ, CHICAGO, ILLINOIS 60622

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day of AUGUST, 19 89.  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By Janet M. Foltman  
Title Assistant Vice President

ATTEST (SEAL)

By [Signature]  
Title Loan Servicing Officer

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that JANET M. FOLTMAN and ANNA PESCATORE, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28th day of August, 19 89

Vicki L. Linnane  
Notary Public

89-414674

(SEAL)

My Commission Expires 10-4-89  
This instrument was prepared by LYNN L. TSIAPAS  
CHICAGO, IL 60641

mail to:  
Julien E. Kulas  
2329 W. Chicago Ave.  
Chicago, IL 60622



RELATIONSHIP SERVICES # 9710

12 Mail

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RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641  
ATTN: LYNN L. TSIAPAS

89414674

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