

2498807 **UNOFFICIAL COPY**
Full Satisfaction
And Release of Mortgage

89414751

American Savings and Loan Association formerly known as State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
Loan No. 167-1074338/09923384
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John D. Hollinger & Lanita A. A. Hollinger, His Wife

of the County of Lake and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of October, A.D. 19 84, and recorded in the Recorder's Office of

Lake County, in the State of Illinois, in book

of records, on page _____, as document No. _____, and a certain assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

*DOCUMENT NUMBERS: LAKE COUNTY: 2322380
COOK COUNTY: 27334204

OR per mailia
submit
to [unclear]

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows: **NODD, POTRANZI & ASSOCIATES, P.C.**
ATTORNEYS AT LAW
SUFFERIN
1830 N. NORTHWEST HIGHWAY
PO BOX 198
PARK RIDGE, ILLINOIS 60018-0198

89414751

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 15-34-313-009 : LAKE COUNTY
P.I.N.: 03-03-100-053-1001 : COOK COUNTY

RECORDER
LAKE COUNTY, ILLINOIS
1986 OCT 29 PM 12:33

2498802

situated in the City of Buffalo Grove, County of Lake and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

13th day of September, A.D., 19 86.

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary

Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA } I, Angelia Giurato, the undersigned, a Notary Public
COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

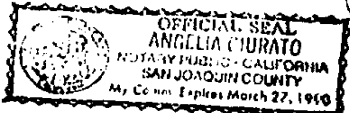
a corporation, and Pat A. Ballard, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of September, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini, Beneficiary & Demands; JA

Angelia Giurato, Notary Public

Margaret Luchini



L-40486-13
LTA Dwyer, O
REI ATTORNEY SERVICES # 85752

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Property of Cook County Clerk's Office

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T01111 TRAN 09+0 09/05/89 11:22:00
#6881 *--89--1+701
COOK COUNTY RECORDER

MAIL TO: 

NUNO, POTRACCI & ASSOCIATES, P.C.
ATTORNEYS AT LAW

SUITE 311
1550 N. NORTHWEST HIGHWAY
P.O. BOX 538
PARK RIDGE, ILLINOIS 60068-0538

13 Mail

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 2-3 IN LE PARC CONDOMINIUM I IN BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN NORTHWOOD GROVE UNIT II, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33 AND PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS AND RECORDED MARCH 9, 1984 AS DOCUMENT 2271173 AND ALSO A PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND RECORDED MARCH 9, 1984 AS DOCUMENT 27015476, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH COUNTRY CORP. A CALIFORNIA CORPORATION AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NUMBER 27291743 IN COOK COUNTY, ILLINOIS AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NUMBER 2315858 IN LAKE COUNTY, ILLINOIS, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE (EXCEPTING THEREFROM ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT FOR INGRESS AND EGRESS TO THE PUBLIC STREET AND ROADS ON THE COMMON AREAS AS CREATED BY THE UMBRELLA DECLARATION RECORDED OCTOBER 12, 1984 AS DOCUMENT NUMBER 27291742 IN COOK COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NUMBER 2315857 IN LAKE COUNTY, ILLINOIS.

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