

# UNOFFICIAL COPY

89414826

## ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ BANK, FEDERAL SAVINGS BANK, for a good and valuable consideration to it in hand paid by TRANSOHIO SAVINGS BANK whose address is 1250 SUPERIOR AVENUE, CLEVELAND OHIO 44114 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said TRANSOHIO SAVINGS BANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage, which is recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

Note Date	Recording Date	Book or Volume	Page	Document # or Clerk's File # or PTN #
01/03/89	01/04/89			89003445

Loan No.	Loan Amount	Grantors
0008512078	115000.00	CHRISTOPHER J HALL SUSAN E HALL PTN#03-05-122-035

Property Address  
1084 WHITEHALL ROAD  
BUFFALO GROVE  
60088

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said TRANSOHIO SAVINGS BANK, its successors and assigns forever.

EXECUTED this 1ST day of AUGUST, 1989.

ATTEST:

ABQ BANK, FEDERAL SAVINGS BANK

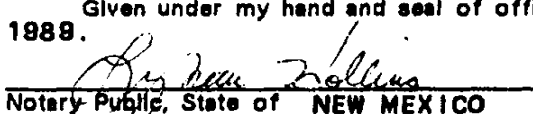
  
JOSEPH L. FUSCO  
VICE PRESIDENT

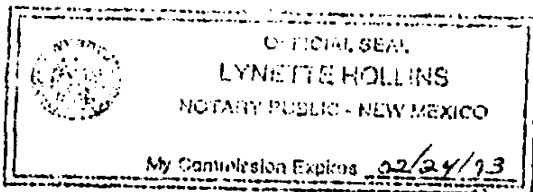
  
LYLE J. GREENBERG  
VICE PRESIDENT

THE STATE OF NEW MEXICO }  
COUNTY OF BERNALILLO } ss.

Before me, the undersigned authority, on this day personally appeared LYLE J. GREENBERG, VICE PRESIDENT of ABQ BANK, FEDERAL SAVINGS BANK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this the 1ST day of AUGUST, 1989.

  
Notary Public, State of NEW MEXICO



FOR RECORDERS USE ONLY

DEPT-01	\$12.00
T#5555 TRAM 2028 09/05/89	11:15:00
#4342 : E * - 89 - 4	14826
COOK COUNTY RECORDER	

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
ABQ BANK, FEDERAL SAVINGS BANK  
ATTN: LOAN SHIPPING  
P.O. BOX 25000  
ALBUQUERQUE, NM 87125-4500

# 2180



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Property of Cook County Clerk's Office

05/04/2014

