

UNOFFICIAL COPY

89-414928

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST ILLINOIS BANK OF EVANSTON, N.A.** having its principal place of business at **800 DAVIS STREET EVANSTON ILLINOIS 60204** does hereby sell, assign, transfer and convey to **Washington National Insurance Company** having its office at **1630 Chicago Avenue Evanston, Illinois 60201**, all right, title and interest in and to that certain Mortgage dated **08/24/89** executed by **GREGORY D. CALDWELL AND SUSAN K. CALDWELL, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **89-414928** as Document Number applicable to the property therein described as follows:

LOT 2 IN WILLIAM MC KINLEY'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN MC KINLEY'S BRING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.00
 T#2222 TRAN 9382 09/05/89 13:49:00
 #2798 # 2 *-89-414928
 COOK COUNTY RECORDER

Property Address: **3620 LAWSON ROAD GLENVIEW IL 60025**

Permanent Index No.: **04-21-301-047**

Dated at **PARK RIDGE ILLINOIS** as of this **24th** day of **August** 19 **89**

Assignor: **FIRST ILLINOIS BANK OF EVANSTON, N.A.**

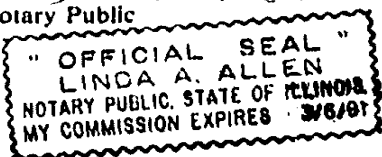
BY: Veronica T. Mensch Attest: Patricia C. Newman
 Veronica T. Mensch Patricia C. Newman
 Its: Vice President Its: Underwriter

STATE OF ILLINOIS
 COUNTY OF **COOK**

I, The Undersigned, **Veronica T. Mensch**, a notary public in and for said county and state and **Patricia C. Newman**, personally known to me to be the **Vice President** and **Underwriter** respectively of **FIRST ILLINOIS BANK OF EVANSTON, N.A.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of and purposes therein set forth.

Given under my hand and notarial seal this **24th** day of **August**, 19 **89**

Linda A. Allen
 Notary Public



This document prepared by: 1200
FIRST ILLINOIS MORTGAGE CORPORATION
1440 RENAISSANCE DRIVE
PARK RIDGE ILLINOIS 60088
JIM CHAMBO

89-2241 Cook 273

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05/01/13 10:40

Property of Cook County Clerk's Office

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