

PREPARED BY:

UNOFFICIAL COPY

ROSE HOLUBECKI
PALATINE, ILLINOIS 60067

89414975

AND WHEN RECORDED MAIL TO

NAME FLEET MORTGAGE CORPORATION
ADDRESS 2643 N. HARLEM AVE
CITY & STATE CHICAGO, IL 60635



DEPT-01 RECORDING
10000 TRAN 4498 09/05/89 13:24:00
0633 + C *-89-414975
COOK COUNTY RECORDER

1135045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION, ITS SUCCESSORS AND OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 28, 1989, executed by NORMAN D. NEXON AND ROBIN HERSHEY, HUSBAND AND WIFE

DTC 2780

TO AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 89-414974, page (s) 1, as Document No. 89-414974, COOK County Records, State of Illinois described hereinafter as follows:

LOT FORTY FOUR (44) (EXCEPT THE EAST ONE (1) FOOT) AND THE EAST NINE (9) FEET OF LOT FORTY THREE (43) IN BLOCK THREE (3) IN COMMON'S AND BEST'S ADDITION TO EVANSTON IN SECTIONS ELEVEN (11) AND TWELVE (12), TOWNSHIP FORTY ONE (41) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 10-12-320-006

COMMONLY KNOWN AS:
240B PAYNE, EVANSTON, ILLINOIS 60201

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On August 28, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT

By: _____

By: *John M. Ratkovich*

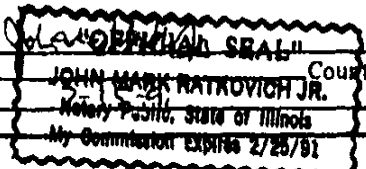
It's: *President*

Witness: _____

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

89-414975

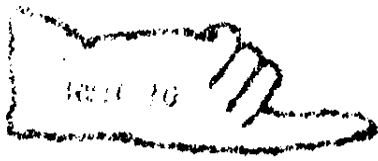
Notary Public _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

122

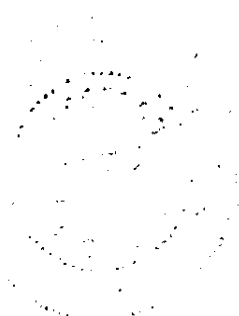
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Property of Cook County Clerk's Office

1000 10-085



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COOK COUNTY CLERK'S OFFICE
JAN 10 2010