

# UNOFFICIAL COPY

BOX 333 - GG

89415752

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 315689

12.00

When Recorded Return to:  
Chadwick + Luperdas  
5500 de Share St.  
Chicago 60637  
att: James Luperdas

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVISE, CONVEY, RELEASE and QUIT CLAIM** unto

FRANKLIN SHERMAN AND JOAN M SHERMAN, HIS WIFE  
of the County of COOK and State of ILLINOIS  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* \* bearing date the 12TH day of OCTOBER, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25264208, and in book \* \* \* of records, on page \* \* \*, as document No. \* \* \*, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #20142040410000

COMMONLY KNOWN AS: 1455 E 56TH PLACE

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 28TH day of AUGUST, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Morgan - 7218-018-0F - re abot - fall

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# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

2008.08.28

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of AUGUST, A.D. 1999.

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993

My commission expires:

*Kenneth H. Frederick*  
\_\_\_\_\_  
Notary Public  
KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993 (seal)

THE EAST 19.834 FEET OF THE WEST 40.334 FEET OF FOLLOWING DESCRIBED PARCEL OF LAND; THAT PART OF LOT 22 DESCRIBED AS FOLLOWS: COMMENCING AT NORTH WEST CORNER OF SAID LOT, THENCE SOUTH ALONG THE WEST LINE THEREOF 70.45 FEET; THENCE EAST PERPENDICULARLY TO SAID WEST LINE 164.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE TO A POINT ON THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST 1/4 OF SECTION 11 AND NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

89415752

2008

Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1999 SEP - 6 / 11 9:39

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