

PREPARED BY:

UNOFFICIAL COPY

MARY WILSON
1230 E. DIEHL ROAD - SUITE 104
NAPERVILLE, ILLINOIS 60563

89415053

AND WHEN RECORDED MAIL TO

NAME THE FINANCIAL CENTER OF ILLINOIS, INC.
ADDRESS 1230 E. DIEHL ROAD - SUITE 104
CITY & STATE NAPERVILLE, ILLINOIS 60563
519721-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GAY R. PHILLIPS, DIVORCED NOT REMARRIED

and dated 8/30/89 to THE FINANCIAL CENTER OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal
place of business is 1230 E. DIEHL ROAD - SUITE 104, NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COCK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 519721-5

DEPT-01 \$12.25
T#1111 TRAN 0985 09/05/89 13:24:00
#7011 : A * -89-415053
COOK COUNTY RECORDER

TAX ID# 02-01-101-003-1061
2248 BALDWIN WAY, UNIT B, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

THE FINANCIAL CENTER OF ILLINOIS, INC.

On August 30th, 1989 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Steven B. Weber
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Executive Vice President

By: [Signature]
By: Steven B. Weber
Its: Executive Vice President
Witness: _____

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY
My Commission Expires February 27, 1991

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89-2075 Cook 519721-5

89415053

89-2075

1225

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PROPERTY OF

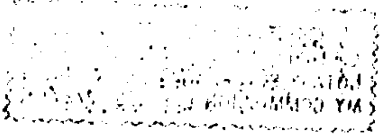
11/11/11



PROPERTY OF
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Property of Cook County Clerk's Office

89415053



Loan Id: 519721-5

PARCEL 1: UNIT 108-5 IN VILLAGE OF THE SUN CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COCK COUNTY, ILLINOIS AS DOCUMENT NO. 22962239; TOGETHER WITH AN UNDIVIDED 1.307 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED JANUARY 14, 1975 AS DOCUMENT NO. 22962238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976, RECORDED DECEMBER 16, 1976, AS DOCUMENT NO. 23750483, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976, AS DOCUMENT NO. 23750484.

Cock County Clerk's Office
89419053

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