

UNOFFICIAL COPY 89415191

PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in ONE DOLLAR and OTHER VALUABLE CONSIDERATION consideration of the sum of (\$***136,000.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE
SUITE 900
ARLINGTON, VIRGINIA 22202-3798

DEPT-01 \$12.00
7:55:55 APR 28 1989 13:00
4:39:11 APR 28 1989 15:19
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/28/89 made and executed by ROBERT F. RUSCHMAN AND MARTHA RUSCHMAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***136,000.00 covering premises situate P.I.N. # 11-317-007 Volume 58 1102 CLEVELAND EVANSTON IL 000060202

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments and premises in and by said indenture of mortgage particularity described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of APRIL 28, 19 89 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON VIRGINIA 22202-3798

TRAVELERS MORTGAGE SERVICES, INC.
By: WILLIAM E. MEZGER, JR., Senior Vice President
MARY ANNE BOND, Assistant Secretary

Marti Woodward
STATE OF NEW JERSEY:)
) ss
COUNTY OF CAMDEN:)

Prepared By: Marti Woodward

Be It Remembered That On This Date of APRIL 28, 19 89 before me, the undersigned authority, personally appeared Mary Anne Bond, who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that William E. Mezger, Jr. is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

sworn and subscribed the day and year aforesaid

Mary Anne Bond
MARY ANNE BOND, Assistant Secretary

DEBORAH DOUGHERTY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires August 28, 1992

89415191

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TMS #
Title Co.
#

Assignment of Mortgage

TRAVELERS MORTGAGE SERVICES, INC.

TO

Received in the _____ office
of the County of _____
on the _____ day of _____
A.D. 19 _____ at _____ o'clock
in the _____ noon, and recorded
in Book _____ of
Assignment of Mortgages for said County, on
pages _____

RECORD AND RETURN TO
TRAVELERS MORTGAGE SERVICES, INC.

2339 Route 70 West
Cherry Hill, NJ 08034

16151769

16151769

UNOFFICIAL COPY

THE EAST 30 FEET OF LOT 35 (EXCEPT THE SOUTH 8 FEET THEREOF
USED FOR AN ALLEY) IN THOMAS F. WHEELER'S SUBDIVISION OF LOT
1 IN THE ASSESSORS SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST
 $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
89415431

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