OFFICIAL COPY 30 7933

89416687

RELEASE OF MORTGAGE

Loan No.

BUPLICATE

DEFT-01 RECORDING 7#5555 TRAN 9148

TRAN 9140 07/96/89 13:34:00

*-87-416687 THE ABOVE SPACE FOR RECORDERS 448 ONLY COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL C. TREMONTI and MARY E. TREMONTI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 86562620 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 21 IN KING'S VILLAS SUBDIVISION OF LOT 1,2,3 AND PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 , SCUTH OF THE ROAD IN THE COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 12 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922, AS DOCUMENT 7752284, IN COOK COUNTY, ILLINOIS.

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Property Address: Permanent Index Number: 122 17TH STREET; WILMETTE, IL 05-33-402-021-0000

STATE ORPORATE

Saio Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or assuccessor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo rate seal to be affixed, and these presents to be signed by its duly authorized offine JULY , 1989 cers, this 5 day of

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

n Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of items of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written

DAROL D. WILLER, Notary Public Cook County, State of Illinois My Commission Expires 3/30/02

THIS INSTRUMENT WAS PREPARED BY: CAROL D. MILLER TALMAN HOME MONTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No

Mail to:

MICHAEL

TREMONTI

1013 AUDUBON

GROSSE POINTE PARK, MI 48230 THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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RELEASE OF MORIORS

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