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This instrument prepared by
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

89416705

DEPT-01 RECORDING #1426 #E *--89-416705
TH5555 TRAN 0140 09/06/89 13:37:00 \$19.00
SATISFACTION OF MORTGAGE
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION

as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated FEBRUARY 14, 1986 made and executed by RICHARD ZAND to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on FEBRUARY 19, 1986 and FEBRUARY 19, 1986 as Document Nos. 86066130, and 86066131 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this JULY 19, 1989.

89416705

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

(SEAL)

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that J. R. Grimes, Vice President of The First National Bank of Chicago, and R. J. Chapman, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this JULY 19, 1989.

[Signature]
Notary Public

My Commission Expires:

aa/2025J

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

Box 158

1400

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PARCEL 1:
UNIT 1912-4 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85 155 810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85 155 810.

PIN: 03-06-100-017-1056

1630 Pheasant Trail, Unit 1912-4
Arlington Hts.

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