RELEASE DE MORTGAGE BY L'ORFORATION LOAD #12-503718-4	==1
UNOFFICIAL COPY.	
Know All Men by These Presents, that the	11
meterial zett zettet tig entrat prezietetzi, "for "	Ш
ROMERTER	
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F&9416726	
United States of America a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for	II.
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,	
Release and Quit-Claim unto KENNETH A. SAHS and MARIE T. SAHS, his wife	
Alberta Control of the Control of th	
SQ44 C72C	
89416726	))
of the County ofCOOK and State of Illinois, all the right, title, interest, claim or demand	
whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 19th	
day of November , A. D. 1985 , and recorded in the Recorder's office of Cook County,	
· · · · · · · · · · · · · · · · · · ·	- { }
in the State of Illinois, in Book of Records, on page as Document No. 85292246	
to the premies herein described, situated in the County of COOK and State of Illinois, as follows,	-
to-wit:	
O <sub>A</sub>	
Lot 44 in Stonenedge, being a Subdivision of part of the North West 1/4 of	11
Section 21, Towns i) 42 North, Range 12 East of the Third Principal Meridian,	11
in Cook County, Iriincis.	
PIN: 04-21-109-012, 2515 The Strand, Northbrook, IL 60062	
PIN: 04-21-109-012, 2515 THE Straild, NOI CHD100K, 1E 00002	-
DEPTVI RECORDING	12.00
. T#5555 TRAN 0140 09/06/89 13:41	11
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. COOK COUNTY RECORDER	
In Testimony Interest, The said SKIKIF FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.	
*John Rossetti, Managing Agent hath hereunto caused its corporate seal to be	
for SKOKIE FEDERAL SAVINGS  & LOAN ASSOC., in affixed, and these presents to be signed by it Managing Agent President, and	
1 Deservements and SYMMIE	-
FEDERAL SAVINGS & LOAN RUESTED by its	eć.
ASSOC., F.A., in day of August	22
Collses valor ship	0
	]]
By A Constitution *Managing Agent President	
Maria Daga A	l
Attest JUM LEWY Asst	
	}}
STATE OF ILLINOIS	
County of COOK	
aj managamananan ana ana ana ana ana ana ana ana	
in the State aforesaid, DO HEREBY CERTIFY thatJohnRossetti personally known to me to be	
the Managing Agent President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.	
and Valerie Deady personally known to me to be the ASST. Secretary-Treasurer	
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person	
and severally acknowledged that as suchanaging Agent and Asst.	1
Secretary—Treasurer, they signed and delivered the said instrument of writing	
Managing Agenticent and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pur-	
"OFFICIAL SEAL" suant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said cor-	
Phyllis Sherman	
Notary Public, State of Illinois GIVEN under my hand and notarial seal, this8th day	
My Commission Expires 11/30/92 August A. D. 19.89	
A. D. 19.	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Proberty of Cook County Clerk's Office

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Вож

Release of Mortgage

BY CORPORATION

· 新沙兰 (本學主語)

83416726

O. K. PRESS, Chicago

Propered by Musel Muse Binder the supervision of Devid A. Bridewell, Attorney