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Prepared by: PILAR CASTRO		When Recorded Return to:
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P. O. Box 790002	89416742	
St. Louis, MD 63179-0002	-	Programme Control Control
CMI Account # 309443		
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RELEASE OF MORTGAGE BY CORPORATI		or and the second of the secon
KNOW ALL MEN BY THESE	PRESENTS, that Ci	lticorp Mortgage, Inc.,
attorney-in-fact for Citicorp Sa	vings of Illinois, a	Federal Savings and Loan
Association, successor in int	erest to First Fe	deral Savings and Loan
Association, successor in int Association of Chicago, a corpor	ation existing under	and by virtue of the laws
of the State of Delaware, havi	ng its principal of	fice at 670 Mason Ridge
Center Drive, St. Louis, MD 6314	1, and in considerati	ion of the payment of the
indebtedness secured by the Morte	gage Deed*	
herein aftermentioned, and the c		
and of the sum of one dollar, the		hereby acknowledged, does
hereby ATMISE, CONVEY, RELEASE as	nd QUIT CLAIM unto	
PRISCILIA MULLEN MC ENROE A	ND JOHN T MC ENROL	E, HER HUSBAND
of the Courty of	and State of	ILLINOIS ,
all the right title, interest	t, claim or demand	:whatsoever it may have
acquired in, though or by a cert		
bearing date the 12mu day of	CTOBER A.	D. 19 <u>79</u> , and recorded
in the Recorder's Gifice of	COOK	_ County, in the State of ds, on page,
as document No. 25217/8, an * * , as document No. described as follows, to wit:	of recor	os, on page
as document No. 25217 8 an	g ny book * *	or records, on page
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described as lollows, to with		
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may to #10131000050000	4	NEET_01 EECODYNN
TAX ID #10131000050000	4	DEFT-G1 RECORDING \$12 1#5555 TROW 0140 09/04/89 15:43:0
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MURICAGE OR DEED OF TRUST WAS FILED.

Assistant Secretary

Box 158

\$12.00

UNOFFICIAL COPY

ss. Chables STATE OF MISSOURI COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given order my hand and notarial seal this ______ day of ____ A.D. 19 24 TIM LUMPKINS

(seal)

NOTARY PUBLIC-STATE OF MISSOURI S. CHARLES COUNTY MY COMMISSION EXPIRES JUNE 15, 1993

My commission expire:

Lot 11 in Owner's Subdivision of Lot 1 (except the West 100 feet thereof) and that part of Lot 2 (except the West 100 feet thereof) in Circuit Court Partition of the Northwest 4 of the Northwest 4 of Section 13, Township 41 North, Range 13 East of the Third Principal Meridian, lying West of the following described line: Commencing at the Southwest corner of said Lot 2; running thence North asterly to a point on the North line of said Lot 2, 550 feet East of the Northwest corner thereof, in Cook The Control of the Co County, Illinois.