

Form 2591

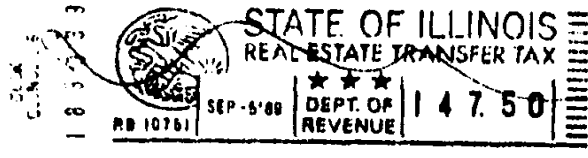
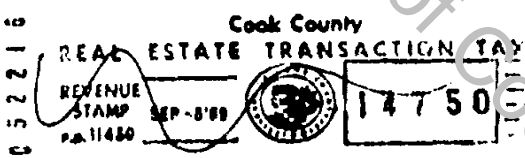
Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 3rd day of August, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 12th day of March, 1987, and known as Trust Number 101528-09 party of the first part, and Mark D. Fritkin and Lynn M. Fritkin, 910 S. Morgan St., Chicago, Ill., parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See attached legal description.



together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto attaching. This deed is made subject to the liens of all real deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereon affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: *[Signature]* VICE PRESIDENT
Attest: *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

P. H. Johansen
This instrument prepared by:

American National Bank and Trust Company
33 NORTH LA SALLE STREET
CHICAGO, ILL. State of Illinois
My Commission Expires 6/2/92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, Date: 8/14/89
A. M. Joviczki
Notary Public

DELIVERY INSTRUCTIONS
NAME: Kimberly A. Ogasinski
STREET: 5100 W 127th
CITY: Aurora, IL 60658
OR
RECORDER'S OFFICE BOX NUMBER: 15

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
910 S. Morgan St.

89116919
Document Number

UNOFFICIAL COPY

★ 04319 CITY OF CHICAGO #
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE SEP 5 89 ★
★ PB 11189 ★ 900.00 ★

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★ DEPT. OF REVENUE SEP 5 89 ★
★ PB 11189 ★ 412.00 ★

. DEPT-01 \$12.00
. T#1111 TRAN 1057 09/06/89 09:26:00
. #7236 : A * -89-416919
. COOK COUNTY RECORDER

89-16919

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