PREPARELINOFFICIAL COPY SURLEGIONS

CARLA SMITH CHICAGO, IL 60607

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

W

7 K.

850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST ILLINOIS BANK OF EVANSTON, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1989 , executed by

LENNARD I. CARLSON, DIVORCED NOT SINCE REMARRIED

to COLE TAYLOR BANK

THE STATE OF ILLINOIS a corporation organized under the laws of place of business is 850 WEST JACKSON BOULEVARD, CHICAGO, ILLINOIS

and who's principal

60607

and recorded in Book/Volume No. COOK Not C

, as Document

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

477% IA 8 89 416943

COOK CHURTY MECURDER

County COMMONLY KNOWN AS 132 E. DELAWARE PLACE-UNIT 5363 CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 24, 1989 ()n

before me.

the undersigned, a Notary Public in and for the said County and State, personally appeared AUL, GAWIN/CARLA SMITH to me personally known, who, being duly sworn by me, did say that he/she is the MORTGAGE SERVICING OFFICER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

Notary Public 5 County, IL

Witness

AN ILLINOIS CORPORATION

COLE TAYLOR BANK

By: PAUL GAWEN

10% ASSISTANT VICE PRESIDENT

CARLA SMITH

ILE MORTGAGE SERVICING OFFICER

Witness:

OFFICIAL CYNTHIA & CONLEM HOTART PUBLIC STATE OF IL

DPS - 028 IL Dry 15

My Commission Expires

CA.

\$ [2,00

UNOFFICIAL COPY

PARCEL ONE:

UNIT NO. 5303 IN 132 EAST DELAWARE PLACE CONDUMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOT 4 IN 900 NORTH MICHIGAN, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART CY BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT NO. 89-208,433.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 1989 AS DOCUMENT NO. 89,301,306 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL TWO:

PERPETUAL EASEMENTS FOR THE HIMFIT OF PARCEL 1 AS DECLARED AND CREATED BY ARTICLE II OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LASALLE HATIONAL BANK, TRUST NO. 107701, AND LASALLE NATIONAL BANK, TRUST NO. 113495, DATED AS OF APRIL 20, 1989 AND RECORDED MAY 9, 1989 AS DOCUMENT NO. 89-208,434, BAID EASEMENTS BEING OVER LOTS 1 TO 3 AND 5 TO 7 IN 900 NORTH MICHIGAN, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CAMAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION L QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ARRIDLAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1959 AS DOCUMENT NO. 89-208,433.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, I'M SUCCESSORS AND ABBIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECUTED AND STIPULATED AT LENGT MIRRIN.

PERMANENT TAX NUMBERS:	17-03-212-004	17-03-210-007	0
	17-03-212-003	17-03-210-001	594469 ⁶⁵⁶
	17-03-212-001	17-03-210-004	69.4400
	17-03-212-002	17-03-210-003	
	17-03-211-006	17-03-211-005	
	17-03-211-007	17-03-211-003	
	17-03-211-004	17-03-210-002	
	17-03-211-019	17-03-210-014	
	17-03-211-002	17-03-210-013	
	17-03-211-001	17-03-210-011	
	17-03-211-009	17-03-210-012	
	17-03-211-016	17-03-210-006	
	17-03-211-017	17-03-210-009	
	17-03-211-015	17-03-211-021	
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