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ASSIGNMENT OF RENTS

)	Know all men by these presents, that AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Bank Association, not personally but as Trustee under the Provisions of a deed or deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated
	August 09, 1989 and known as Trust No. 109-144-06 in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto American National Bank
54	its successors and assigns, all the rents, issues and profits now due and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, and or agreed to, or which may be made or agreed to by the grantee hereinunder of the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:
PART OF SCHAUMS BEGINNI 15 SECO LOT 2, 00 DEGR SOUTHER EAST, A	THE SOUTH WEST 1/4 OF SECTION ?, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF THE SOUTH WEST 1/4 OF SECTION ?, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF UNG, IN COOK COUNTY, ILLINOIS XCEPTING THAT PART THEROF DESCRIBED AS FOLLOWS: NOS EAST, A DISTANCE OF 243-28 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; SOUTH 3 DEGREES 00 MINUTES NOS EAST, A DISTANCE OF 243-28 FEET TO THE SOUTH EAST CORNER OF FAID LOT 2; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID SOUTH 86 DEGREES 59 MINUTES 45 SECONDS V.ST. A DISTANCE OF 164-76 FEET; THENCE NORTHHARD ALONG A LINE OF SAID LOT 2, NORTH EES 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 299-78 FEET TO A POINT ON THE MORTHERLY LINE OF SAID LOT 2, BEING THE LY RIGHT OF MAY LINE OF HIGGINS ROAD; THEICE ELSTWARD ALONG THE SAID NORTHERLY LINE, SOUTH 71 DEGREES 59 MINUTES 46 SECONDS DISTANCE OF 155-87 FEET TO THE POINT OF BEDTY, NG IN COOK COUNTY, ILLINOIS.** American National Bank of Melrose Park and does authorize irrevocably the abov: mentioned its own name to collect all of said avails, rents, issues and profits arising or accruing at any time necessite, written of verbal, existing or to hereafter exist, for said premises and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or the security of such avails, ren's, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to the any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties, at its discretion, hereby granting full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the grantor herein, its successors and assigns, and further, with power to use and apply said avails, rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said. American National Bank of Melrose
	or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including takes and assessments, and the interest on encumbrances, if any, which may be in its judgement deemed proper and advisable.
	This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for \$375,000,00 dollars secured by a Mortgage or Trust Deed dated the 22nd day of August 1989, conveying and mortgaging the real estate and premises hereinabove described to American National Bank of Melrose Park and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said Mortgage or Trust Deed have fully been paid.
	This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage or Trust Deed contained. **Legal Description continues in Exhibit "A" attached hereto. Commonly known as: 911 W. Higgins Rd., Schaumburg, I1.
	PIN 07-09-301+023-0000
	COOK COUNTY LILINGIS

FILED FOR RECORD

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This Assignment of Rents is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, solely in the exercise of the authority conferred upon it as said Trustee, and no personal liability or responsibility shall be assumed by, nor at any time be asserted or enforced against it, its agents or employees on account hereof, or on account of any promises, covenents, undertakings or agreements herein or in said Note contained, either expressed or implied; all such liability, if any being expressly waived and released by the mortgagee or holder or holders of said Note and by all persons claiming by, through or under said mortgage or the holder or holders, owner or owners of said Note and by every person now or hereafter claiming any right or security thereunder. It is understood and agreed that AMERICAN BANK AND TRUST COMPANY OF CHICAGO, individually, or as Trustee shall have no obligation to see to the performance or non-performance of any of the covenants or promises herein contained, and shall not be liable for zny action or non action taken in violation of any of the covenants herein contained. It is

further understood and agreed that the Trustee is of or from said trust property and this instrume	is not entitled to re nt shall not be con	ceive any of the rents, strued as an admission	issues, or profits to the contrary.
dated at Chicago, Illino's, this22nd_ day of	f August	,	19 <u>89</u> . A.D.
SEAL		ONAL BANK AND TR individually but solel said.	
ATTEST: TRUST OFFICER	County		
State of Illinois)		\mathbb{C}_{ℓ}	
) SS. County of Cook M. SOVIENSKI		0,,	
hereby certify that Feter H. Johanson BANK AND TRUST COMPANY OF CHICAGO Trust Officer of said Company, who are persona subscribed to the foregoing instrument as such before me this day in person and acknowledged own free and voluntary act and as the free and the uses and purposes therein set forth; and the sa as custodian of the corporate seal of this Compa instrument as own free and voluntary act Trustee, as aforesaid, for the uses and purposes	O, and	o be the same pursually of Trust Officer, respected delivered the said indexe demand there acknowled corporate seal of said Conductary act of said conductary ac	whose names are tively, appeared frament as their as aforesaid, for leed that company to said id Company, as
Given under my hand and notarial seal, this	day of	Soveraki	, 19 A.D.
	Notary Public	**	
My Commission expires:			

FORM 2301

"OFFICIAL SEAL" L. M. Sovienski Notary Public. State of Hippois My Commission Expires of 27/92 BOX 333 - TH

Prepared by and mail to: Ron Rochester American National Bank of Melrose Park 4159 Old River Road Schiller Park, Illinois 60176

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EXHIBIT "A"

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS RESERVED IN DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NUMBER 31018 TO AMERICAN MOTORS SALES CORPORATION DATED AUGUST 18, 1972 AND RECORDED AUGUST 25, 1972 AS DOCUMENT 22028696 OVER THE FOLLOWING DESCRIBED AREA TO WIT:

COMMENCING AT THE INTERSECTION AT THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD A DISTANCE OF 210 FEET TO A POINT OF BEGINNING; THENCE SOUTHERLY ALONG A LINE PARALITY WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 A DISTANCE OF 125.00 FEET; THENCE EASTERLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE AD DISTANCE OF 100 FEET; THENCE NORTHEFLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 A DISTANCE OF 25.00 FEET; THENCE WESTERLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 57 FEET; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, A DISTANCE OF 87 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD, A DISTANCE OF 45 FEET TO THE SAID SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD, A DISTANCE OF 45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR
THE BENEFIT OF PARCEL 1 FOR PLACEMENT, INSTALLATION, CONSTRUCTION, AND
OPERATION OF A SIGN AS RESERVED IN DEED FROM LA SALLE NATIONAL BANK, AS
TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST
NUMBER 31018 TO AMERICAN MOTORS SALES CORPORATION DATED AUGUST 18, 1972 AND
RECORDED AUGUST 25, 1972 AS DOCUMENT 2202869 OVER THE FOLLOWING DESCRIBED AREA
TO WIT:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE EAST OF

THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 OF THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD A DISTANCE OF 255 FEET TO A POINT OF BEGINNING; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 A DISTANCE OF 25.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD A DISTANCE OF 25.00 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD A DISTANCE OF 25.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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