CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR OWN BEI OF OF THE TRU

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89416038

Above Space For Recorder's Use Only

THOU WAS ILLD.
KNOW ALL MEN BY THESE PRESENTS, That CHILTON BANK,
of the County of and State ofTexas for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es_ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORSEC-COOK, INC., a Delaware corpo-
ration , its
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a ce tain First Mortgage bearing date the 10th day of
April , 19 86, and recorded in the Recorder's O fic; of Cook County, in the State of
Illinois, in the premises to the premises
therein described as follows, situated in the County of, State of,
Illinois, to wit: Lot 2 in T and C Commercial, Unit No. 3, being a resublivision of Lot 2 in T and C Commercial, Unit No. 1, being a Subdivision of Part of the Southwest 1/4 of Section 9, Township 41 North, Range 10 East of the Third Principal Meridian, in the Village of Schaumburg, in Cook County, Illinois, excepting that part thereof described as follows:
Beginning at the Northeast corner of said Lot 2; thence Southwarl along the East line of said Lot 2, South 3° 00' 15" East, a distance of 243.28 fe t to the Southeast corner of said Lot 2; thence Westward along the South line of said Lot 2, South 86° 59' 45" West, a distance of 164.76 feet; thence Northward along a line of said Lot 2, North 00° 40' 44" East, a distance of 299.78 feet to a point on the Northerly line of said Lot 2, being the Southerly right of way line of Higgins Road; thence Eastward along said Northerly line, South 71° 59' 46" East, a distance of 155.87 feet to the point of beginning, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-09-301-022-0000 and 08-09-301-023-0000
Address(es) of premises: 911 West Higgins Road, Schaumburg, Illinois
Witness my hand and seal, this 25th day of August 19 89
gen attifus (SEAL)
Bank, Unincorporated, In Liquidation (SEAL)

8941603

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UNOFFICIAL COPY

Property of County Clerk's Office

89416038

UNOFFICIAL COPY a

STATE OF	TEXAS	\ as				
COUNTY OF	TRAVIS	Ss	•			
1,	KAREN CHANDL	er			, a notary public	
in and for said Coun	ty, in the State afore	said, DO HERE	BY CERTIFY t	hat <u>Kenneth W. L</u> i	ttlefield_	
personally known to	me to be the and S	Statutory Li	quidator_	Chilton Private B	ank, Unincorpo In Liquid	rated,
a private bai	ık		AMBICXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	•	
KRECH BERFFERFERFERFERE	te <u>xxxxxxxxxx</u> sd is	Sacreka karantza	MARKKANWERGŻE	and personally known	to me to be the	
same personx whose		ed to the forego	ing instrument,	appeared before me th	is day in person	
and severally ack	wledged that as s	uch <u>Kenneth</u>		eld		
signed and delivered	t'ie jaid instrument	and caused the	ENTERNAME scal t	Texas Banking Dep ofs ers Present to be at sec. his	arement affixed thereto,	
pursuant to authorit	y given of the man	MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	course course, as their from	ee and voluntary	
act, and as the free a	nd voluntary act of s	aidprivate bank	for the uses and	d purposes therein set fo	orth.	
GIVEN under	my hand and	sealseal	this 25th	day ofAugust	19_89	
40		C -	Karem	NOTARY PUBLIC , St.	ate of Texas	
	. •	Pr	inted Name:	Karen Chandler		
		Cor	nmission Expire	es <u>8-5-93</u>		•
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