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CAUTION: This form is subject to change without notice. It is the responsibility of the user to verify the accuracy of the information on this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89117491

DEPT-01 14.00
T#1111 TRAN 1120 09/06/89 12:32:00
#7455 : A * - 89 - 417494
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT LYONS MORTGAGE CORPORATION NOW KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB.

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, doth hereby remise, release, convey and quit-claim unto JAMES G. PAPPAS AND DIAN L. PAPPAS, HUSBAND & WIFE (NAME AND ADDRESS)
566 WINDGATE ARLINGTON HEIGHTS, IL 60005

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 30th day of AUGUST 19 85 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 85172238, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
UNIT 5-E-1 IN WINDGATE CONDOMINIUMS AS DELINEATED ON A SURVEY AS DESCRIBED IN SAID MORTGAGE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-10-302-045-1026

address(es) of premises:

WITNESS OUR hand and seal this 13th day of July, 19 89.
SUPERIOR MORTGAGE CORPORATION FORMERLY KNOWN AS
BY: LYONS MORTGAGE CORPORATION (SEAL)
 (SEAL)
Attest: (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

BOX 384

I, Shirley A. Bare
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Therese Krause, Asst. Vice-President and Jayne Vick, Vice-President

personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as those free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of July, 19 89.

Notary Public
Commission expires 09-05-89

Handwritten notes:
Ma & T...
Robert...
1470 S. Oak Hill Rd
Oak Hill
COOK IL

This instrument was prepared by VICKIE HARPER
Chase Home Mortgage Corp
PO Box 30166
Tampa, Florida 33630-0166

89117491

1400