

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89-117572

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$7.00
780000 TRAN 4475 09/06/89 14:12:00
01110 C * -89-417572
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Steve Kitka d/b/a S & A Management Co.

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only

for Forty, Thousand One Hundred, Eighty-Seven and 81/100-----

Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89040058

Permanent Real Estate Index Number(s): 17-15-305-016
Address(es) of property: 336 S. Michigan Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of May 1989

S & A Management Company
DIAMOND OWNERSHIP FROM CORPORATION

ATTEST:

By Steve Kitka

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

-89-117572

This instrument was prepared by

J. KARP 205 W. OHIO CHICAGO, IL 60610
(Name and Address)

89-117572

1989

205

700
7/1/89

UNOFFICIAL COPY

STATE OF ILLINOIS

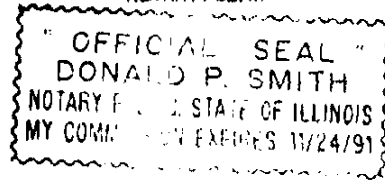
SS.

COUNTY OF Cook

I, Donald P. Smith, a notary public in and for the county in the state aforesaid, do hereby certify that Steve Kitka, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of May, 1989.

Donald P. Smith
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

2452165

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "B"

PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT A TRIANGULAR PIECE OUT OF THE SOUTHWEST CORNER OF SAID LOT, BEING 4 FEET ON THE WEST LINE AND 20 FEET ON THE SOUTH LINE) AND NORTH 1/2 OF THE EAST 160 FEET OF LOT 9 IN BLOCK 17 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND COMMENCING AT POINT AT THE INTERSECTION OF THE WEST LINE OF MICHIGAN AVENUE WITH THE NORTH LINE OF ELDREDGE COURT (NOW 9TH STREET) AND RUNNING THENCE NORTH ON SAID WEST LINE OF MICHIGAN AVENUE 40 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE ELDREDGE COURT (NOW PLACE) 160 FEET MORE OR LESS TO AN ALLEY, THENCE SOUTH ALONG SAID ALLEY 40 FEET TO THE NORTH LINE OF ELDREDGE COURT; THENCE EAST ON SAID NORTH LINE OF ELDREDGE COURT (NOW PLACE) TO THE POINT OF BEGINNING, SAID DESCRIBED PROPERTY BEING SITUATED IN LOT 9 BLOCK 17 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-15-305-016

E 110

COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS
111 N. WASHINGTON ST., CHICAGO, ILL. 60602
TELEPHONE 312-443-2200

89117572
Cook County Clerk's Office

89040058

89040058

Box 1977

8 25
7/1/09