NOFFICIAL COPY?****

The undersigned, Republic Savings Bank, F.S.B. ("Mortgagee"), is the mortgagee under a certain Construction Mortgage dated July 6, 1987 (the "Original Mortgage"), executed by LaSalle National Bank, not personally but solely as Trustee under Trust Agreement dated December 23, 1986 and known as Trust No. 111921 (the "Mortgagor"), encumbering certain premises legally described in Exhibit A attached hereto and by this reference made a part hereof. The Original Mortgage was recorded in the Office of the Recorder of Deeds of Cook County Wingle on July 15, 1987 as Document No. 27292177 Recorder of Deeds of Cook County, Illinois on July 16, 1987 as Document No. 87392177 and filed in the Office of the Registrar of Torrens Titles of Cook County, Illinois on July 15, 1987 as Document No. LR3634776. The Original Mortgage has subsequently been amended by a certain First Loan Modification Agreement dated May 23, 1989 by and among Mortgagee, Mortgagor and BPRS/CHESTNUT JOINT VENTURE LIMITED PARTNERSHIP, an illinois limited partnership, which instrument was recorded in the Office of the Registrar of Deeds of Cook County, Illinois on June 7, 1989 as Document No. 89258800 and filed in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. LR3800311. The Original Mortgage, as so amended, and any and all other collateral security instruments executed by the Mortgagor in favor of Mortgagee in connection therewith, are referred to herein collectively as the "Mortgage." Mortgagee hereby consents to the execution of a certain Retail Lease dated as of August ______, 1989 (the "Luminaire Lease"), between the Mortgagor, as lessor, and Luminaire (Chicago, Inc., a Florida corporation, as lessee, with respect to a portion of the Premises as described in the Luminaire Lease (the "Luminaire Premises"). The ini tial term of the Luminai.e Lease is scheduled to expire on August 31, 1992 and the last option term of the Luminaire Lease will, if exercised, be scheduled to expire on August 31, 1997. Mortgagee hereby agrees, for itself and its successors and assigns, that in the event that the Mort; age shall be foreclosed, the Luminaire Lease shall not terminate and the lessee thereunder shall continue to be entitled to occupy the Luminaire Premises pursuant to the erms and provisions of the Luminaire Lease so long as the lessee continues to pay the rent provided for in the Luminaire Lease and to otherwise comply with the terms and provisions thereof.

REPUBLIC SAVINGS BANK, F.S.B.

\$16.00

Attest:

AGREEMENT TO ATTORN

The undersigned, Luminaire (Chicago), Inc., a Florida corporation, as the lessee in the aforementioned Luminaire Lease and pursuant to the terms thereof does hereby agree to attorn to and become the lessee of Republic Savings Bank, F.S.B., and its successors and assigns as the mortgagee under the aforesaid Mortgage, in the event that the Mortgagee or its successors or assigns shall acquire title to the Premises by forestosure or otherwise pursuant to the exercise of its remedies under the Mortgage, and in such event the undersigned or its successors or assigns as lessee under the Luminaire Lease shall pay the cent payable in respect of the Luminaire Premises, as the same shall become due under the Luminaire Lease, to the Mortgagee or its agent or agents lawfully authorized by it to receive the same.

Executed this 22 day of August, 1989.

LUMINAIRE (CHICAGO), INC., a Florida corporation

By: Yelling the state of the st

1989 SEP 6 1 2: 20

29417801

RG0769 08/16/89 1704

Box 416

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

PARCEL 1:

LOTS 10 TO 20, INCLUSIVE, IN BLOCK 8 IN DELAVAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS 17-04-436-060

ALSO PARCEL 2:

THE NORTH 1/2 (EXCEPT THE NORTH 10 FEET OF THE SOUTH 11.0 FEET THEREOF) OF LOT 2, ALL OF LOTS 3 AND 4 AND LOTS 5 AND 6 (EXCEPT THAT PART OF SAID LOTS 5 AND 6 TAKEN FOR ALLEY) IN BLOCK 29 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 17-04-436-058

ALSO PARCEL 3:

ALL THAT PART OF THE 10 FOOT NORTH AND SOUTH VACATED PUBLIC ALLEY LYING WEST OF AND ALJOINING THE WEST LINE OF LOTS 3 AND 4 LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5, AND LYING NORTH OF AND ADJOINING A LINE 9 FEET NORTH OF (ND PARALLEL WITH THE ORIGINAL SOUTH LINE OF LOT 5 PRODUCED EAST 10 FEET IN BLOCK OF THE 29 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CAUCAGO IN WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED MARCH 20, 1959 AS DOCU-MENT NUMBER 17486514 IN COOK COUP 13, ILLINOIS

ALSO PARCEL 4:

LOTS 7 AND 8 IN BLOCK 28 IN JOHNSTON, ROLFRTS AND STORR'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Plants Office ILLINOIS

17-04-436-057

17-04-436-057-0000 17-04-436-058-0000 17-04-436-060-0000

STREET ADDRESS:

361 WEST CHESTNUT . CHICAGO, ILLINOIS

prepared by a mail to. HORGONT BAILL RUBA CRE WOLTE 201 N LASALL, ST Cras Dec 60001

UNOFFICIAL COPY

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that MARK OF COUNTY and OFFICE AND AND ASSETTING AND ACCOUNTY OF REPUBLIC SAVINGS BANK, F.S.B., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument, in their respective capacities as their free and delivered said instrument, in their respective capacities as and the foreign and the free and voluntary act and deed and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 32 dd day of August, 1989.

Orx thea a Mount

My Commission Scotres:

July 18, 1992

Or Columnia Bases and 18, 1962

Or Columnia Representation of 18, 1962

Or Columnia Representation of 18, 1962

89417803

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS COUNTY OF COOK)	
I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that Name Language and Acceptant, and Inc., an	
GIVEN under my hand and notarial seal this 22 day of August, 1989.	
"OFFICIAL SEAL"	Jana Carlo Jana
Heter/ Pulso, State of Illinnia Hy Consistion Expires 7/10/89	Notary Public
My Commission Expires:	
<u> </u>	
O)r	
9	
	C
	Ort.
	0,50
	t County Clory's Office