89417968

## RELEASE OF MORTGAGE

Loan No.

238558-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David B. Gross and Laurie K. Gross, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87078340 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 11 in Block 1 in Pitner's Addition to Evanston part of the north east 1/2 of Section 24, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01

TRAH 2730 09/06/89 14:39:00 \$4804 = E \*-29-417968

Property Address: Permanent Index Number:

1225 Greenleaf, Evanston, IL 60202

COOK COUNTY RECORDER

SAVINGS AND LOTTERS

Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of August , 19 89

THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF ILLINOIS

Kuray & Ord

ionig Officer Loar

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized divers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A DREL

Notery Fublic, State of Minols mission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY:

Cathy S. TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No.

Mail to:

David and Laurie Gross c/o Sherwood M. Zwirn, Atty.

500 Skokie Blvd., #125 Northbrook, IL 60062

THE PROTECTION OF THE VER, THIS RELEASE SHALL ED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

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