62021168

UNOFFICIAL 1000 PY

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

OFFICIAL BUSINESS CITY OF BURANK

NO FEE

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [Ch. 24, Ill. Rev. Stat.], hereby files notice of lien in its favor in the amount of ONE HUNDRED FORTY DOLLARS (\$140.00) against the following described real estate:

Lot 10 in Frank DeLugach 79th-Cicero Golfview, a Subdivision of the East 1/2 of the Northwest 1/4, also the middle 1/3 of the North 60 acres of the East 1/2 of the Northeast 1/4 of said Section 33, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois said middle 1/3 being the West 1/2 of the East 2/3 of said North 60 acres

DEPT-09 MISC

Permanent Index No. 19-33-204-010

Common Address. 7959 S. Lamon, Burbank, IL

DEPT-09 HISC \$1.60 T\$0000 TRAN 4617 09/06/89 11:32:00 10944 1 C #-@F-4 17009 COOK COUNTY RECURDER

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as

follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner...."

That on July 10, 1989, the CITY OF BURBAN'S caused said weeds to be cut, removed and destroyed, and expense incurred for the work was ONE HUNDRED FORTY DOLLARS (\$140.00), and said sum remains unpaid.

CITY OF BURBANK, an Illinois municipal corperation

James H. Seiler, Director Department of Public Works

-89-417039



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UNOFFICIAL COPY

STATE OF ILLINOIS SS COUNTY OF COOK

James H. Seiler, being first duly sworn on oath deposes and states that he is the Director, Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Subscribed and swom to Or County Clark's Office before me this 3 4 2ay

Notary Public