

UNOFFICIAL COPY

MC 109-58-94416 7-7-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

89417356

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MICHAEL W. SINGLETON A DIVORCED MAN

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

- DEPT-01 RECORDING 112.25
- T40000 TRAM 4533 09/06/89 12:08:00
- \$1004 + C = -89-417356
- COOK COUNTY RECORDER

SEE MORTGAGE FOR LEGAL DESCRIPTION

THAT PORTION OF LOT 31 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 31: THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 31, A DISTANCE OF 61.31 FEET; THEN SOUTHERLY A DISTANCE OF 98.06 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 31, SAID POINT BEING 42.39 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 31, AS MEASURED ALONG THE SOUTHERLY LINE THEREOF, THE SOUTHERLY LINE OF SAID LOT 31 BEING A CURVE HAVING RADIUS OF 230.00 FEET THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 31, A DISTANCE OF 42.39 FEET TO THE SOUTHEAST CORNER OF SAID LOT 31 THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 31 A DISTANCE OF 113.17 FEET TO THE POINT OF BEGINNING IN SOUTHRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

and recorded in Book _____ of Mortgages, on Page _____ Document No. 87657197 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 14th day of DECEMBER, 19 87 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17th day of AUGUST, 19 89

Witness:

SEARS MORTGAGE CORPORATION
Formerly Allstate Enterprises Mortgage Corporation 89417356

By: Maureen L. Sherry
Maureen L. Sherry, Vice President

Attest: M. S. Patton
M. S. Patton, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF LAKE)

07-17-101-002
1706 Southside, Schaumburg, IL
60194

On this 17th day of AUGUST A.D. 19 89, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Maureen L. Sherry and M. S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Maureen L. Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

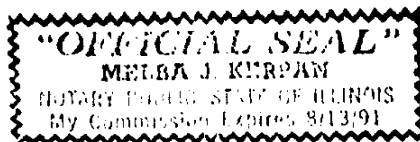
GIVEN under my hand and notarial seal this 17th day of AUGUST A.D. 19 89

PREPARED BY:
Sears Mortgage Corporation
300 Knightsbridge Parkway
Lincolnshire, IL 60069

-89-417356

Melba J. Kerpán
MELBA J. KERPAK, Notary Public
My commission expires August 13, 1991

MAIL TO:
CLERY & CLERY
Attorneys At Law
120 W. Golf Road, Suite 110-112
Schaumburg, Illinois 60195



EMPS
10/87

1925

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