OFFICIAL CO

RELEASE OF MORTGAGE

Loan No. 107862-3

MECORPING TRAN 0148 09/06/89 15:20:00 pert-61 recorping *-89-418190 SUNTY-RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE BROWN AND MAE E. BROWN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21014749 to the premises therein de-Registrar's office of COOK scribed to-wit:

The South 25 feet of Lot 12 in Block 2 in L. G. Dickinson and Company's Subdivision of that part of North 1/2 of the South 1/2 of the North East 1/1 of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, lying West of Vincennes Avenue in Cook County, Illinois.

89418190

Property Address: Permanent Index Number:

50th St., Chicago, IL 60612

20-10-215-046-0000

8931919

SAVINGS AND LOAN

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25thday of August , 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be 2 lly amhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATH' A OREL

Notary Public, State of Illinois My Commission Expires 3/16/83

THIS INSTRUMENT WAS PRE Mary Lannon TALMAN HOME MORTGAGE CORE 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Karry a Oril

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

1223

UNOFFICIAL COPY

Property of Cook County Clerk's Office