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Full Satisfaction And Release of Mortgage

UNOFFICIAL COPY

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET,
FORMERLY HOME SAVINGS AND LOAN ASSOCIATION OF JOLIET.
A FEDERALLY CHARTERED NATIONAL CORPORATION

10857-20

Loan No.

89418215

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD A. SIMLER, A BACHELOR & BONNIE J. HILL, A SINGLE PERSON, HAVING NEVER BEEN MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of MAY, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 86224132, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein

described, as follows, to-wit: PERMANENT TAX NUMBER 11-18-208-021-1028 1738 Sgo Ave Evanston
UNIT 604 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 255006674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS situated in the CITY of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASS'T VICE President, and attested by its ASSISTANT Secretary, this 26TH day of AUGUST A.D., 19 89

ATTEST:

[Signature]
ASSISTANT Secretary

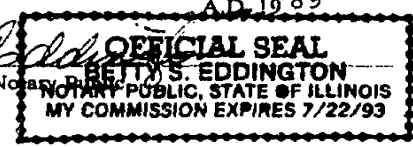
By [Signature]
ASSISTANT VICE President

STATE OF ILLINOIS
COUNTY OF WILL } I, BETTY S. EDDINGTON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE WORTHINGTON personally known to me to be the ASS'T VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET a corporation, and JANET MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of AUGUST A.D. 19 89
MARSIA DAVIS

THIS INSTRUMENT WAS PREPARED BY:
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET
2801 W. JEFFERSON ST., JOLIET, ILL.



12.25

89418215

